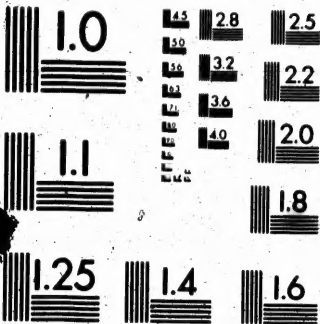




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REVISED
CONSTITUTION, CANONS,
BY-LAWS, ORDERS & RESOLUTIONS

OF THE
INCORPORATED SYNOD

OF THE
DIOCESE OF TORONTO,

TOGETHER WITH
THE CONSTITUTION AND CANONS OF THE GENERAL
AND PROVINCIAL SYNODS,

FORMS, DOCUMENTS OF IMPORTANCE,

AND

STATUTES AFFECTING THE DIOCESE OF TORONTO.



COMPILED BY THE EXECUTIVE COMMITTEE OF THE SYNOD.

TORONTO:
ROWSELL & HUTCHISON, PRINTERS.

1894.

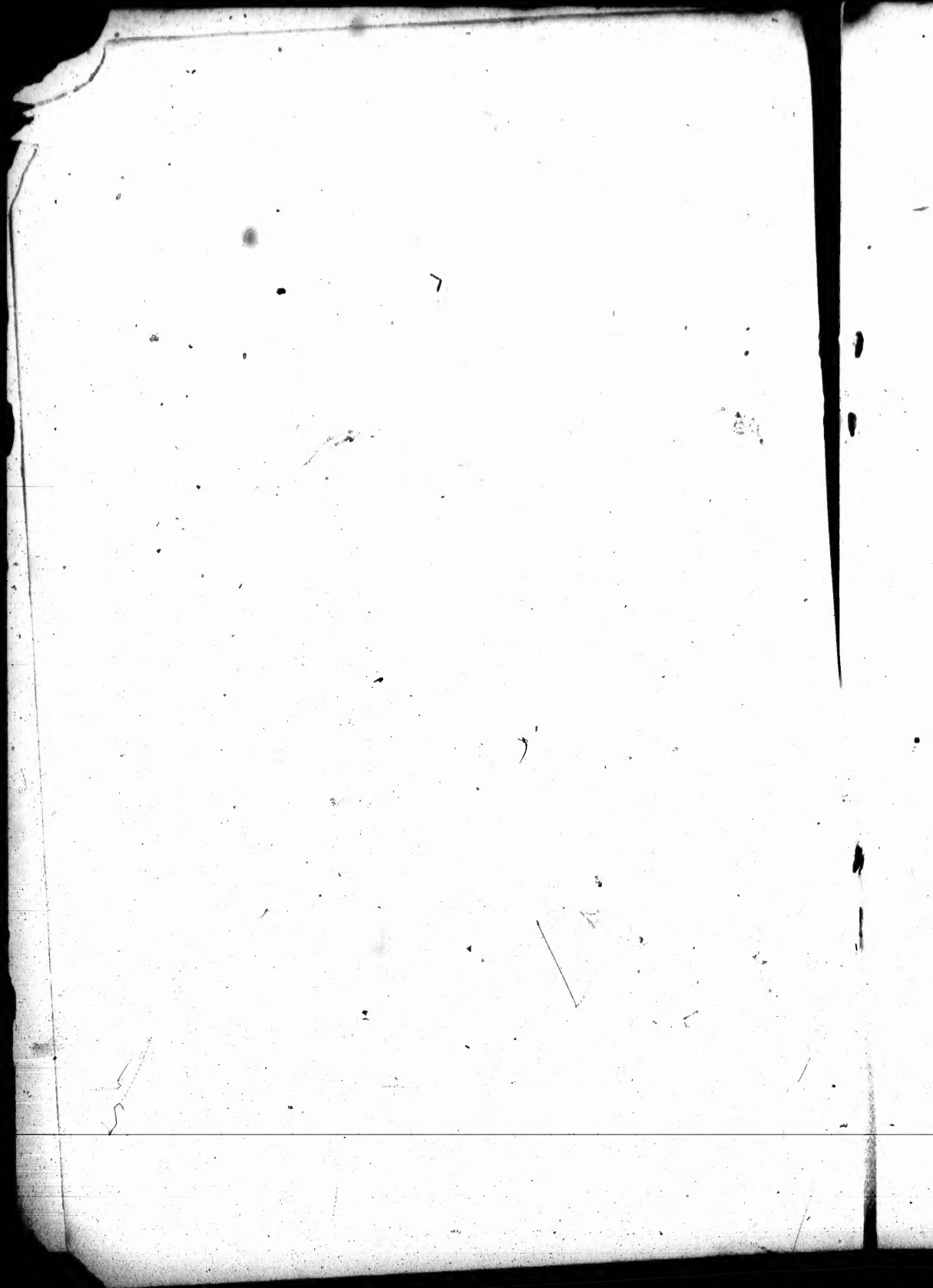
TORONTO: ROWSELL AND HUTCHISON, PRINTERS, KING STREET.

BR(5)
283.713
C365.5
1894

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Revised Canons of the Incorporated Synod of the Diocese of Toronto.

CONSTITUTION OF THE SYNOD.

[Preliminary Note.—The Synod first adopted a Constitution in 1854. This was amended in 1856, revised in 1857, 1858, and 1860, and further revised in 1862. On January 23rd, 1869, the Synod was incorporated by 32 Vic. (Ont.) chap. 51, and in the session of that year a Constitution was adopted, founded upon the one theretofore in force, and a Committee was appointed to consolidate the Canons, By-laws, Regulations, etc., of the Synod. The report of this Committee was considered, amended and adopted in 1870, and the Constitution then adopted has since been frequently amended. In 1881 a new Constitution was adopted, but a motion to confirm it in 1882 was lost. (Journals, 1882, p. 43.)

COMPOSITION OF THE SYNOD, DIOCESAN SEAL, ETC.

1. The Incorporated Synod of the Diocese of Toronto shall consist of the Bishop of the Diocese, who shall be the head of the Synod, any Suffragan or Coadjutor Bishop thereof, the Priests and Deacons of the Diocese licensed by the Bishop or Suffragan, and Lay Representatives to be elected as hereinafter provided. ^{Composition of Synod.} [32 Vic. (Ont.) cap. 51, sec. 2.]

2. The Synod shall have a Common Seal, of which the Bishop of the Diocese shall have the care and custody; and the Bishop is hereby authorized and empowered to execute all deeds and documents which, from time to time, may be required to be executed on behalf of the Synod, pursuant to any Resolution of the Synod or of any of the Committees thereof, where such resolution is passed within the authority of such Committee. ^{Seal, and custody of.}

(1) The mode of execution of such deeds and documents shall be by the Bishop causing the said Common Seal to be affixed thereto, and by his signature attesting the same. ^{Execution of Documents.}

* See as to election of Lay Representatives, section 9, *post* page 4.

Powers of
Synod.

3. The Synod may make such Canons, By-laws, Rules, Orders and Regulations for the preservation of order; and may pass such resolutions as, from time to time, it shall consider expedient.

(a) The terms herein used shall have the meanings respectively as given in Canon No. 1, page 27, *post*.

Acts of
Synod.

4. No act or resolution of the Synod shall be valid without the concurrence of the Bishop and of a majority of the members of the Synod present, or of a majority of both orders, if a vote by orders be required; and if a difference should be found to subsist between the orders, after a vote is taken, then the subject under consideration shall stand over to the ensuing Synod. This rule is not to refer to the election of a Bishop.

Committees.

(a) The Synod may appoint Committees, with or without power to act, and such Committees may appoint from among themselves Sub-Committees, with or without power to act.

HOW A BISHOP SHALL BE ELECTED.

Mode of
Election.

5. In the election of a Bishop to a vacant See, or to a new See, the Clergy and Laity shall vote separately by ballot; the Clergy by individuals, and the Laity by parishes. A majority of votes in each order shall determine the choice, provided that two-thirds of the Clergy of the Diocese shall be present and vote, and two-thirds of the parishes entitled to vote be represented and vote; otherwise two-thirds of the votes of each order shall be necessary to determine the choice. (*See 22 Vict. ch. 139 and section 56 of this Revised Constitution.*)

How such
Synod
shall be
summoned.

6. On a vacancy in the See, the Dean, or the senior Archdeacon, or in his absence the Archdeacon next in order of seniority, or in the absence of an Archdeacon, the senior Rural Dean, shall, within one week from the occurrence of such vacancy, summon a meeting of the Clergy and Lay Representatives, to be held at the expiration of twenty days from the date at which such meeting shall be summoned, to elect a successor in the See.

7. Any clergyman elected to be Bishop, and holding at the time of such election any preferment or benefice shall resign such preferment or benefice prior to his consecration.

Bishop elect
to resign
preferment.

ELECTION OF A SUFFRAGAN AND COADJUTOR BISHOP.

8. Whenever the Bishop of the Diocese shall, by writing under his hand, signify to the Synod of the Diocese, through the Executive Committee thereof, that he is desirous of having a Suffragan and Coadjutor Bishop nominated by the Synod, if such signification be in time before the Annual Meeting of the Synod to give the usual notice thereof according to the rules of the Synod, the said Executive Committee shall give notice thereof; and such election shall be proceeded with at the next meeting of the Synod, immediately after the reading of the minutes of the last Synod, and before any other business is proceeded with; and such election shall be proceeded with accordingly, under the same Canons and in the same manner as in the case of the election of a Bishop of the Diocese; except that the Bishop of the Diocese, if present, shall preside at such election; and, if he be not present, the Synod shall be presided over as in the case of the election of a Bishop on a vacancy occurring in the See.

At annual
meeting of
Synod.

(a) If such signification be made, as in the preceding section mentioned, at such time as in the opinion of the Bishop renders it desirable that a special meeting of the Synod shall be held for such election as aforesaid, the Bishop of the Diocese shall call such special session for such election (the notice thereof shall forthwith be given by the Executive Committee), and shall take charge of and conduct the proceedings at such election at the special session called as aforesaid.

At special
meeting.

(b) The Suffragan and Coadjutor Bishop so elected shall, without any further election, become and be the Bishop of the Diocese whenever any vacancy occurs in the See.

Coadjutor,
when to suc-
ceed to See.

(c) Before the election of any such Suffragan and Coadjutor Bishop is proceeded with, the Synod shall by resolution declare that the election of a Suffragan and Coadjutor Bishop is necessary.

Preliminary
resolution.

Powers of
Coadjutor
Bishop.

(d) When a Suffragan and Coadjutor Bishop is elected and consecrated he shall have the same powers, privileges, and authorities as the Bishop of the Diocese, but shall exercise them in subordination to the Bishop of the Diocese.

ELECTION OF LAY REPRESENTATIVES.

Number and
qualification
of Lay Re-
presenta-
tives.

9. The Lay Representatives of each Parish or Mission in the Synod shall not exceed three in number, and shall be elected as herein provided. They shall be males who have not been in Holy Orders, who, at the time of their election, have attained the age of twenty-one years, have been communicants for at least a twelvemonth immediately preceding their election, and during such twelvemonth have communicated at least three times.

If more than
one congre-
gation.

(a) In case there are two congregations in the Parish or Mission, the larger congregation shall have the right to elect two Lay Representatives and the smaller congregation one. In case there are three congregations in the Parish or Mission, each congregation shall have the right to elect one of the Lay Representatives. In case there are four or more congregations in the Parish or Mission, the two largest congregations shall each have the right to elect one of the Lay Representatives, and the remaining congregations together may elect the third.

When to be
elected.

10. The Lay Representatives of each Parish or Mission shall be elected at the Annual Easter Meeting of the congregation or congregations (which meeting, in case of a vacancy in the Incumbency, shall be called by the Churchwardens or Churchwarden); or, (if there has been no election at the Easter Meeting), then at a meeting held thereafter and specially called for such election by the Minister, or (if there is no Minister, or, in case he omits to call such meeting within thirty days after Easter Monday), by the Churchwardens or Churchwarden of the Parish or Mission.

Who to pre-
side.

11. The Minister, if present, shall preside at the election; if he be not present, the Assistant Curate or Assistant Minister, if present, shall preside; if neither the Minister nor the Assistant Minister is present, a chairman to be elected by the qualified voters present shall preside, and shall have only a casting vote.

12. The Lay Representatives shall be elected by a majority of the persons qualified to vote, as herein provided and voting at the meeting. The votes shall be taken by ballot, if required by a majority of the qualified voters present at the meeting.

13. All males of twenty-one years old and upwards, not in Holy Orders, members of and habitual worshippers with the congregation, and whose names appear on the list settled and signed as herein provided, shall have the right to vote at the election of Lay Representatives.

14 Such list shall be prepared as follows :—

(a) Each layman who desires to vote at an election to be held in any year of Lay Representatives in Synod, shall, within the first fifteen days of January in that year, sign and deliver to the Churchwardens of the congregation of which he is a member a declaration to the following effect :

"I solemnly declare that I am a member of the Church of England in Canada and of the congregation of Church (naming it) ; that I am of the full age of twenty-one years : that I am an habitual worshipper with the said congregation, and have been so for three months next preceding the 1st day of January instant : that I am not registered as a member of any other congregation ; and that during the three months above mentioned I have not voted, nor do I intend to vote, as a member of any other congregation, at an election of Lay Representatives in the next Synod."

Provided that the signing of said declaration by any person shall be unnecessary if his name appears upon the list of persons who were entitled to vote at the last preceding election.

(b) A book containing the declaration aforesaid, for signature by persons desirous to sign the same, shall be provided by the Churchwardens or Churchwarden for every congregation entitled to elect, or to join in electing, a Lay Representative or Lay Representatives. Such book shall be kept in the vestry of the Church or place of worship of the congregation, or in some other convenient place, and notice thereof, and of the period within which such declaration should be signed, shall be given in the Church or place of worship during Divine service on the first and second Sundays of January in each year.

Alphabetical
list.

(c) Between the *fifteenth* and *twenty-second* days of January in each year the Minister and the Churchwardens or Churchwarden of every congregation (or if there be no Minister, or the Minister be absent or omit so to do, the Churchwardens or Churchwarden) shall prepare an alphabetical list of the persons who, having signed such declaration, or appearing on such previous list, are admitted by them as entitled to vote at the next election of a Lay Representative (or Representatives) of the congregation in Synod.

To be hung
up.

(d) On or before the *twenty-second* day of January in each year such alphabetical list shall be put up in the vestibule or on the inner door of the Church or place of worship of the congregation, and shall there remain for inspection until the *fifteenth* day of February in that year.

Other names
may be in-
serted.

(e) Up to the said *fifteenth* day of February any member of the congregation may apply in writing to the Minister or to the Churchwardens (or to either of them) for leave to sign the declaration hereinbefore provided, and to have his name entered upon the list, or if there be no list, then upon a list to be made, or to have the name of any person or persons wrongly inserted in the list struck off the same.

Parochial
Tribunal

(f) Before the meeting for the election of Lay Representatives of the congregation, all such applications shall, after notice to the parties affected, be determined, and the said list finally settled and signed by the majority of a Parochial Tribunal, composed of the Minister (if any) of the Parish or Mission, the Churchwardens, and two other members of the congregation who have been elected by the vestry at the last Easter vestry meeting, or at the adjourned meeting thereof, or at a meeting specially called therefor by the Minister, or (if there be no Minister, or in case of his absence, or omission to call such a meeting), by the Churchwardens or Churchwarden. Provided that the last list formally revised and settled in manner aforesaid shall remain in force until the final settlement of a new list.

Synod
dues to be
sent with
certificate
of election.

15. Within twenty days after such election, the Chairman of the meeting shall send to the Secretary-Treasurer of the Synod, the amount assessed on the Parish or Mission.

as hereinafter provided,* together with a certificate of such election according to the following effect:

"This is to certify that at a meeting held on the _____ day of _____
A.D. 18____ for the purpose of electing a Lay Representative (or Lay Repre-
sentatives) in the Synod, for the Parish (or Mission) of _____ A. B.
(C. D. and E. F.) being a Communicant (or Communicants) of at least one
year's standing, of the full age of twenty-one years, and who has (or have)
communicated at least three times during the twelve months previous to
the election, was (or were) duly elected by the Laymen within this Parish
(or Mission), as a Lay Representative (or Representatives) in Synod of the
Parish (or Mission) of _____ (naming it) by the Laymen entitled to
vote at such election according to section thirteen of the Revised Consti-
tution of 'The Incorporated Synod of the Diocese of Toronto.'

Dated this _____ day of _____ 18____

Chairman."

"I also forward herewith the assessment of the Parish (or Mission),
being _____ dollars."

And on such certificate shall be endorsed as follows:

Toronto, _____.

To the Honorary Secretaries of the Synod:

GENTLEMEN,—I have received the Synod Dues of the within-named
Parish or Cure; you may therefore enter the names of the Lay Repre-
sentatives on the Synod List.

Your obedient servant,

Secretary-Treasurer.

The certificate, so endorsed by the Secretary-Treasurer Endorsed
of the Synod, shall by him be forwarded to the Honorary Certificate.
Secretaries, who shall enter the names of the Lay Repre-
sentatives on the Synod List, to be printed and sent to
each member of the Synod by the Executive Committee
with their order of proceedings.†

16. No Representative shall be entitled to take his seat Effect of
in the Synod until the assessment upon his Parish or Mis- omission to
sion shall have been paid. pay Synod
dues.

17. In the event of the inability or refusal of the Chair- If Chair-
man to certify that such Lay Representatives, or either of man can-
them, so duly elected, are communicants of at least one not certify
year's standing, and had communicated at least three times as to com-
during the year previous to their election, he shall, forth- munication.
with, after such election, require the Lay Representative

* See Canon xx. (3) and Standing Orders relating to the same, post p. 73.

† See section 30 and 52 (2) post pages 12, 20.

(or Lay Representatives) as to whom he cannot so certify, to procure and furnish to him, within ten days after the same shall have been required of him (or them) a certificate (or certificates) from any Minister who is able to certify thereto, in the form or to the effect following:—

"This is to certify, that _____ of _____ is a communicant of at least one year's standing, and has communicated at least three times during the twelve months immediately preceding Easter, 18 ____."

May give
special cer-
tificate.

And thereupon, on such certificate being supplied, it shall be competent for the said Chairman to, and he shall certify, as hereinbefore required of him. Should such Lay Representative, (or Lay Representatives) make default in furnishing such certificate within ten days after the same shall have been required of him (or them) the said Chairman shall forward the certificate of election required in section fifteen to the said Secretary-Treasurer of the Synod within the time aforesaid, omitting therefrom the words as to the Lay Representative (or Lay Representatives) communicating.

If commun-
ion has
not been
celebrated
thrice.

18. In the event of the inability or refusal of the Chairman to certify, as in the last preceding paragraph mentioned, by reason of the Minister of the Parish (or Mission) being in Deacon's orders, and the Church not affording an opportunity to the Lay Representative (or Lay Representatives), so elected as aforesaid, to communicate the number of times required as aforesaid, the Chairman shall certify accordingly, and he shall vary the certificate to be furnished by him by adding thereto under his signature the following words:

"This is to further certify that the Minister of the congregation having been in Deacon's orders during the year preceding the said election, the said _____, (naming them) communicated as often as opportunity offered."

Certificate
of Dele-
gate.

19. The Chairman of the meeting shall furnish each Lay Representative with a certificate similar to that to be forwarded by him to the Secretary-Treasurer of the Synod; without it any person presenting himself as a Lay Representative shall be required before taking his seat to afford sufficient proof of his identity.

20. Except in cases of death, resignation, or removal ^{Term of office.} from the Diocese, the Lay Representatives in Synod of each Parish or Mission shall continue in office until the next meeting of the Synod after the election of their successors.

21. Any Lay Representative may resign his office by ^{Resignation.} giving notice to that effect to the Secretary-Treasurer of the Synod, who shall forthwith communicate such resignation to the Chairman of the meeting at which such Lay Representative was elected, in order that a new election may be held as herein prescribed.

22. If any Representative be elected for more than one ^{Dual elec-} Parish, he shall, within one week of receiving notice thereof ^{tion.} from the Secretary-Treasurer of the Synod, whose duty it shall be to send such notice, select the Parish for which he intends to sit and vote, and shall signify the same to the Secretary-Treasurer of the Synod, who shall at once notify the Minister or Ministers of the other Parish or Parishes for which such Representative shall have been elected; and thereupon such Minister or Ministers shall proceed to call a new election, by giving notice thereof on either of the two ^{Procedure.} following Sundays; such new election to take place within twenty-one days from the receipt of the notification from the Secretary-Treasurer of the Synod; and in case such Representative shall fail to make such selection, and to signify the same as herein required, all his elections shall be void, and the Secretary-Treasurer shall, within ten days after the expiration of the time allowed for making such selection, notify the Parishes concerned to proceed to a new election.

23. In case any Lay Representative dies or removes ^{New elec-} from the Diocese, or resigns his office, his seat shall be ^{tion.} thereby vacated and a new election shall forthwith be held to fill such vacancy, in manner following:—The Minister or (if there be no Minister, or if he omits to call the meeting within thirty days after the vacancy occurs), the Churchwardens or Churchwarden of the congregation or congregations by whom the late Representative was elected, shall call a meeting for the election of his successor. Notice of the meeting shall be given during Divine Service in the

Church or place of worship of the congregation, on the two Sundays next before the meeting. The procedure at the meeting and the persons entitled to vote, and to be elected thereat shall be the same as are respectively prescribed by sections *nine, eleven, twelve, and thirteen* of this Revised Constitution.

CONTESTED SEATS IN SYNOD.

Record of
Delegates
to be kept
by Sec.-
Treas.

24. It shall be the duty of the Secretary-Treasurer to keep a book in which shall be entered as soon as they are received by him (whether the assessment fees of the Parish are paid or not), the names of all persons sent in as elected, for the use and reference of the Court on Contested Seats.

Who may
contest a
Seat.

25. Any member of the Church resident in the Diocese, having a right to vote at the election complained of, may object to the claim of any person whose name appears on the Synod List to take a seat in the Synod, provided that said objection, together with the grounds thereof in writing, be within twenty days after the election transmitted to the Secretary-Treasurer of the Synod, who shall within five days after such transmission to him, send a copy by registered letter to, or have personal service made of the same on the person whose seat is so moved against.

Must notify

(a) The party raising the objection to such claim to a seat in Synod, may, within one week before the meeting of the Court on Contested Seats, notify the Secretary-Treasurer of the Synod of his intention to abandon the same, and thereupon the Secretary-Treasurer shall at once communicate the fact to the party whose claim is objected to.

Objection
taken.

(b) Objection may be taken at any time during the Session of the Synod, to any person, sitting or voting in Synod, whose name shall not have been entered on said Synod List.

Court on
Contested
Seats.

26. The Chancellor of the Diocese, or, in his absence, the Registrar of the Diocese, together with two Clerical and four other Lay members, to be appointed by the Bishop, under

his hand and seal, one week after the time for receiving protests has expired, shall be a Court to consider such protests, and to adjudicate thereon, and to them shall be referred for final adjudication all cases of doubtful or irregular certificates mentioned in the Report of the Committee on the certificates of the Lay Representatives; and the decision of such Court shall be final.

(a) The Honorary Secretaries shall provide a book, in which shall be entered a list of all Parishes or Missions, against the election of Lay Representatives of which a protest has been made as aforesaid. In addition to such list the names of the protesters shall be given, together with the objections, *in extenso*, made against the election; and this book, with full details of the protest, as herein required, shall be open to the inspection of any member of the Synod, at the Synod Office, at least one week before the meeting of the Synod. Book for
Protests.

27. The persons appointed by the Bishop as members of the Court on Contested Seats, must be persons against whose seats no protests have been received; and in case the Chancellor, or Registrar, is ineligible from his seat being contested, the Bishop shall appoint another qualified person to act as a member of the Court, but the right of such person so to sit shall cease on the cessation of the ineligibility of the Chancellor or Registrar, as the case may be. If any of
them in-
eligible.

(1) The names of the persons composing the Court on Contested Seats shall be inserted in the Convening Circular containing the Order of Proceedings issued prior to the meeting of Synod.* Names to
be printed
in conven-
ing circular.

(2) The Court on Contested Seats shall meet for the adjudication of cases on such days in the week following their appointment as the Bishop may determine, and at any future time at the call of the Chairman; and shall remain in office until their successors have been appointed. Meetings
of Court.

* Section 52 (2), post p. 20.

OFFICERS OF THE SYNOD.

*Honorary Secretaries.*Honorary
Secretaries.

28. There shall be two Honorary Secretaries of the Synod; one a Clergyman, the other a Layman, both members of the Synod; the former to be elected by the Clergy, and the latter by the Lay Representatives; and such election shall be held on the first business day of the Annual Meeting of the Synod, immediately after the Bishop has delivered his annual address.

Their
duties.

29. It shall be the duty of the Honorary Secretaries to keep regular minutes of all proceedings of the Synod; to record them in a book provided for that purpose; to preserve all papers, memorials, and other documents; to conduct the correspondence; to attest the public acts of the Synod; to deliver all records and documents to their successors in office, and to furnish daily, prefixed to the printed notices of motion, as may be necessary, a summary statement, or synopsis, of the whole of the unfinished business before the Synod, in the order in which it is proposed to take it up.

See Standing Orders respecting Minutes and Printing of Synod, post pages 13, 14.

As to list of
members of
Synod.

30. The Bishop shall furnish to the Honorary Secretaries of the Synod as soon after Easter as possible a list of all the licensed Clergy of the Diocese with their post-office addresses; the Secretaries shall prepare printed copies of said list together with the list of Lay Representatives whose names have been duly entered on the Synod list according to section *fifteen*, and they shall furnish a copy of said list to each such Clergyman and Lay Representative in the Convening Circular mentioned in section *fifty-two*, sub-section *two*, of this Constitution.

Examination
of Certifi-
cates.

31. A Committee of one Clergyman and one Lay Representative, to be appointed by the Executive Committee, shall meet at the Synod Office at least two days before the meeting of Synod, and examine the certificates of the Lay Representatives sent in to the Secretary.

Treasurer by the respective Clergymen in the Diocese, pursuant to section *fifteen* of the Constitution and shall prepare a Report thereon, to be placed in the hands of the Honorary Lay Secretary on the opening of the Synod.

STANDING ORDERS AS TO THE MINUTES OF SYNOD.

(1) The proceedings of the Synod shall be copied into a book, and such proceedings shall be authenticated by the signature of the Bishop, as President of the Synod, and by the Honorary Secretaries of Synod for the time being, after the same have been read, adopted, and confirmed at the close of each Session of Synod, and the reading thereof at the succeeding meeting of Synod shall be dispensed with, unless requested by a majority vote of the Synod.

(2) The minutes of proceedings of the Synod shall be uniformly printed by tender, and a table of contents and index shall be inserted with each year's proceedings.

(3) The Honorary Secretaries may employ a person to collect from the official minute-book, and append to the printed minutes for each year, a copy of each Canon or Resolution which has been duly passed, with an Index, etc.

(4) The Honorary Secretaries are authorized to employ an assistant, whose duty it shall be to give special attention to the recording and printing of the daily minutes of proceedings.

(5) The names of subscribers to the Mission Fund shall be printed in the appendix to the Synod Journal, in parallel columns with the amount subscribed by each person opposite the name, each page to contain three or four columns, as may be found convenient; but no names of persons who have subscribed less than fifty cents shall be printed.

(6) The number of votes received by the elected members of the Executive Committee and the Delegates to the Provincial Synod as also the substitutes shall be entered in the Journals of the Synod.

(7) A detailed statement of all contributing Parishes to the London Jews' Fund, Society for Promoting Christianity among the Jews shall be printed in the Appendix to the Synod Journals, as well as contributions to the Parochial Missions to the Jews' Fund.

(8) The collections made in the Chapel of Trinity College, Wycliffe College, and of Trinity College School, and in any other places of worship which have not been assessed, and which have contributed to the Widows and Orphans' Fund and other Funds, shall be printed in the Synod Journals.

Standing Orders as to Printing for the Synod.

- Printing.** (1) The Honorary Secretaries of the Synod shall be responsible to the Executive Committee for the printing of all notices, documents, reports and other matter, and shall see that the printing expenses of the Synod are kept within reasonable bounds.
- Supervision.** (2) All matters to be printed shall be submitted to the Honorary Secretaries to determine the several details in connection therewith, and nothing in connection with the Synod or Diocese shall be printed without the order of one of the Secretaries, or of the Synod, nor shall any printing account be paid until passed by the said Honorary Secretaries, or by the Synod.
- Tender.** (3) All printing for the Synod, its Officers and Committees, shall be by tender, addressed to and accepted by the Honorary Secretaries. Such tender to be publicly invited whenever it may seem expedient to the Honorary Secretaries, and in any case as often at least as once in five years.
- Selection of Tenderer.** (4) All printing of the Synod, its Officers and Committees, shall be executed by a person chosen by the said Honorary Secretaries from those thus tendering, subject to a scale of charges to be adopted by the Honorary Secretaries; and the person so to be appointed shall provide a surety or sureties for the due performance of his work, according to the terms of the contract with him, and the prescribed regulations of the said Honorary Secretaries.
- Printing Expenses.** (5) A stated sum shall each year be voted by the Synod for defraying the printing expenses, and it shall be the duty of the Honorary Secretaries to state in their Report the sum which they would recommend to be so appropriated.
- Further Rules.** (6) The Honorary Secretaries shall have power to frame any further rules which they may deem expedient for the more effectual carrying out of the above regulations: Provided, always, that nothing be done contrary to any enactment or Regulation of the Synod.
- Provincial delegates.** (7) In publishing the list of Delegates to the Provincial Synod in the beginning of the Report (or Journal of proceedings), the names of dignitaries of the Church should head the list, and the names of the rest shall be printed in alphabetical order.

SECRETARY-TREASURER.**Secretary-Treasurer.**

32. There shall be a Secretary-Treasurer of the Synod, who shall be appointed by the Executive Committee, and such Committee shall direct the Secretary-Treasurer in

the Synod.

be responsible to the documents, reports and expenses of the Synod

to the Honorary Committee therewith, and shall be printed without or shall any printing secretaries, or by the

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of the Synod, the Committee, and the Secretary-Treasurer in

the discharge of the duties of his office, and determine his remuneration subject to any direction of the Synod in reference thereto.

33. It shall be the special duty of the Secretary-Treasurer (under the direction of the Executive Committee), to attend to all the business of the Synod when not in session. He shall receive all moneys paid to him under the authority of the Synod, keep them safely, enter them in books requisite for that purpose; and, under such regulations as may be made by the Executive Committee, shall deposit all such sums as soon as they amount to one hundred dollars, to the credit of the said Synod, in such chartered bank or banks of the Dominion as may from time to time be approved by the said Executive Committee.

Duties of Secretary-Treasurer.

34. The said Secretary-Treasurer shall, under such regulations as may be made by the Executive Committee, give security for the proper performance of his duties, and for the safe custody of all securities and for the deposit of, and due accounting for all such moneys as may come into his hands as Secretary-Treasurer, as provided in the foregoing section *thirty-three*.

Security to be given by.

Standing orders respecting the Secretary-Treasurer.

1. The Secretary-Treasurer of the Synod shall summon to their first meeting Special as well as Standing Committees.

See Standing Orders appended to Section fifty-five (b).

2. Notices of payments about to fall due under the Canons on the Widows and Orphans' and Superannuation Funds shall be sent out by the Secretary-Treasurer.

3. He shall furnish from time to time to the Church papers published in this city, information as to the proceedings of Committees of Synod, subject to the approval of the Chairman of the Executive.

4. The annual vacation of the Secretary-Treasurer shall be for four weeks in the month of August.

MEETINGS OF THE SYNOD.

35. The Synod shall meet annually on the first Tuesday in June, or at such other period as may be deemed expedient by the Bishop, who shall also appoint the place of meeting,

Time of meeting of Synod.

and shall adjourn or dissolve the Synod, as may appear to him most conducive to the welfare of the Diocese.

Quorum of
Synod.

36. A quorum of the Synod shall consist of not less than one-fourth of the whole number of the licensed Clergy of the Diocese, as provided in section one of this Constitution, and one-fourth of the Lay Representatives of the several parishes or missions of the Diocese entitled to representation, as certified by the Court on Contested seats; and no business shall be transacted without a quorum. [See 22 Vic, c. 139.]

Presiding
officer of
the Synod.

37. When the Bishop is not present and has not appointed a deputy Chairman, then the senior dignitary, or Clergyman of the Diocese present, shall preside in his place.

Prayers to be
used before
and during
Synod
meeting.

38. During one month previous to the meeting of the Synod, each Minister shall, at morning and evening Service, use the following form of prayer for the Divine blessing on the proceedings of the Synod:

"ALMIGHTY FATHER, who in the beginning of the Gospel didst cause the Apostles and Elders to meet together under the guidance of Thy Holy Spirit; and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world: Vouchsafe, we pray Thee, to be present with the Synod of this Diocese now about to assemble [or now assembled]; give unto them the spirit of wisdom, patience, love, and of a sound mind; and so direct, sanctify, and govern them that they may seek truth and peace; and that through them the saving gospel of Christ may be more effectually preached and ministered, Thy dispersed sheep be brought into the fold, and Thy Holy Church established, strengthened, united and sanctified; through the merits and intercession of our Lord Jesus Christ; Thy Son our Lord.—Amen.

(a) In addition to the prayers heretofore used at the opening of the Synod, and in the several Churches previously to the meeting of the Synod, the following prayer may be also used."

"O God, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace; give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly Union and Concord;

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CONSTITUTION, §§. 36-40.

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that as there is but one Body, and one Spirit, and one Hope of our
Calling, one Lord, one Faith, one Baptism, one God and Father of us all,
so we may henceforth be all of one heart and of one soul, united in one holy
bond of Peace and Peace, of Faith and Charity, and may with one mind
and one voice glorify Thee, through Jesus Christ our Lord.—*Amen.*

Standing Orders as to Meetings of Synod.

1. The Honorary Secretaries shall print in the Convening Cir-
cular, to be sent to the several members, the prayers to be used in the
several Churches and Chapels of this Diocese previous to the meeting of
the Synod."

2. The chairmen (or other representatives) of the Executive and
General Purposes Committees, and the Honorary Secretaries shall be a
Committee to make all necessary arrangements for the annual session of
this Synod; and this Committee shall be allowed the sum of *fifty*
dollars to cover the expenses of fitting up the room, printing cards of
notices to hang up, and other contingencies.

3. The Honorary Secretaries, under the direction of the Bishop, may
procure such furniture as is required for the use of the Synod at its
annual session.

4. At the meetings of the Synod it is desirable that the services of the
Session should, as much as possible, resemble the Cathedral Services of
the Mother Church; and the Precentor and Organist of the Synod shall
be a Committee to make arrangements, from year to year, for the Synod
Services, and to carry out the same, after approval by the Bishop.

5. A Diocesan Missionary Meeting shall constitute a part of the
annual proceedings of the Synod.

6. The calling over of the Roll of the Clergy and Lay Representatives
shall be discontinued, but each Clergyman and Lay Representative shall
sign his name in a book to be kept for that purpose.

39. The annual session of the Synod shall be preceded
by a celebration of the Holy Communion at such place and ^{Synod}
hour as the Bishop shall appoint, and Evening Prayer (with ^{Services.}
Sermon) shall be held on the same day. The collection at
the Offertory shall be devoted to the Mission Fund of
the Diocese.

40. The election of the Honorary Secretaries, shall be ^{Election of}
proceeded with immediately after the Bishop shall have ^{officers.}
delivered his annual address to the Synod.

Order of
business.

41. After this election, on the first day, and on all other days after the Morning Prayer, the Order of Business shall be as follows:

1. Reading, correcting and approving the Minutes of the previous Meeting.
2. Appointing Committees.
3. Presenting, reading and referring Memorials, Petitions and Correspondence.
4. Presenting Reports.
5. Giving notice of motions.
6. Reading and consideration of Reports in the order of their presentation.
7. Taking up unfinished business.
8. Consideration of motions in their order.

Hour of
meeting.

42. On every day after the first, Morning Prayer shall be said in the Church appointed by the Bishop, at half-past nine, A.M., the Synod shall meet for business at ten, A.M., and shall be opened with prayers, appointed by the Bishop for the occasion.

Evening
Sessions.

43. Should an evening session of the Synod be desired, notice thereof shall be given by the Bishop not later than five o'clock, P.M., of the same day on which the evening session is desired.

ELECTION OF DELEGATES TO PROVINCIAL SYNOD.

When to
be held.

44. The election of Delegates to the Provincial Synod, and of the elective Members of the Executive Committee, shall take place between the hours of one and half-past two o'clock on the second day of the session of Synod, the ballot closing at half-past two o'clock, and during that time no other business shall be transacted.

Delegates,
etc., to
Provincial
Synod.

45. There shall be elected triennially, by the individual Clerical and Lay members of the Synod, respectively then present, on the second day of the meeting of Synod, twelve clerical and twelve lay delegates to the Provincial Synod. The twelve of each order thus elected, having the highest number of votes, shall be the delegates to such Synod; and the twelve Clerical and twelve Lay Representatives

whose names shall be next on the ballot, having the next highest number of votes, shall be substitute-delegates, to attend the Provincial Synod whenever, from sickness or other cause, any of the first elected delegates shall be unable to attend the Provincial Synod.

46. Two clerical members and one lay representative, ^{Scrutineers.} and two lay representatives and one clerical member (to be appointed by the Synod), shall be the Scrutineers in this election of the Clerical and Lay vote respectively.

47. Ballot boxes shall be provided to receive the ballot ^{Mode of election.} papers of the Clergy and Laity respectively. Upon each member of the Synod depositing his ballot paper, a mark shall be placed opposite his name on the certified roll given to the Scrutineers by the Honorary Secretaries; and upon the requisition of any three members of the Synod, the number of ballot papers deposited shall be compared with the number of those who have voted upon the occasion. The Scrutineers shall hand over the ballot papers to the Honorary Secretaries of the Synod, whose duty it shall be to preserve them until the election of delegates shall be completed, and to destroy them at the end of the session of Synod.

48. The delegates to the Provincial Synod shall hold ^{Term of office.} office as such for three years, provided they so long continue members of this Synod.

49. At least three weeks previous to the meeting of the ^{Notify Delegates.} Provincial Synod, the Honorary Secretaries shall notify each Delegate that he is expected to attend the meeting of that Synod, or to declare his inability to do so without delay, so as to enable them to notify the substitute-delegates (elected as aforesaid), within a reasonable time, and to receive replies from them.

(a) Whenever any of the first elected delegates to the Provincial Synod shall be unable to attend its meetings, ^{When Substitute-Delegates shall go to Provincial Synod.} they shall be excused from such attendance upon notifying the Honorary Secretaries of the Diocesan Synod of the fact at least a fortnight previous to the meeting of the Provincial Synod. The Secretaries shall thereupon notify

the substitute-delegates, selecting them in the order in which their names stand upon the list, that they are required to attend the said meeting instead of the delegates excused.

ELECTION OF DELEGATES TO GENERAL SYNOD.

50. The prescribed number of Clerical and Lay Delegates to the General Synod shall be elected at the session of the Synod immediately preceding the meeting of the General Synod. The election is to be made under the foregoing regulations governing the election of Delegates to the Provincial Synod.

THE EXECUTIVE COMMITTEE OF SYNOD.

Appoint-
ment of
Executive
Committee.

51. There shall be appointed annually an Executive Committee, to consist of the Bishop of the Diocese, the Honorary Secretaries, and ten Clerical and ten Lay members of the Synod (one-half of each order of whom shall be appointed by the Bishop, and the other half by the Clerical and Lay members of the Synod). Seven members of this Committee shall form a quorum thereof; and the Committee shall continue in office until their successors are appointed, and shall be called together by the Secretary-Treasurer on the request of the Chairman, or of any three members of the Committee.

Duties of
the Execu-
tive Com-
mittee.

52. It shall be the duty of the Executive Committee (1) to prepare in due form all such matters as the Bishop, or any member of the Synod, may desire to bring forward; (2) to receive reports of all other Committees, and to submit such reports to the Synod; (3) to prepare lists of all the Standing Committees for the approval of the Synod.

Reports and
Convening
Circular.

(2.) It shall also be the duty of the said Committee to print the reports and notices of motion laid before them, or such parts thereof as they may deem expedient, and to issue a Convening Circular under the Bishop's direction, stating the time and place of meeting, the business for the ensuing Synod, the order in which it shall be discussed, the names of members of Synod, and of the members of the Court on Contested Seats, which Circular shall be for-

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warded to each Clergyman and Lay Representative two weeks before the meeting of the Synod; also to pay out, or cause to be paid out all moneys of the Synod, except those which are placed under the control of other Committees.

(3.) The Executive Committee shall, from time to time, subject to any direction from the Synod in reference there-^{Secretary-Treasurer salary.} to, fix the salary of the Secretary-Treasurer, which salary, payable quarterly, shall cover the remuneration of the said Secretary-Treasurer for all his services in respect to the various trusts and funds of the Synod. The Committee shall also fix the allowance to the Secretary-Treasurer for the salary of an Accountant and Messenger to assist him in the discharge of his duties as Secretary-Treasurer of the Synod.

(4.) The City members of the Executive Committee shall^{Sub-Committee.} form a Standing Sub-Committee to deal with applications for leave to sell or mortgage Church property.

(5.) And generally, it shall be the duty of the Executive^{General.} Committee to carry out all orders of the Synod not devolved on other Committees of Synod; and, in the interval between sessions of Synod, to exercise the executive powers of the same.

53. Notices of motion to be submitted to the Synod,^{Notices and reports to be sent to} in order to secure precedence in the order of proceedings, and all reports of Committees, shall be sent to the Execu-^{Executive Committee.} tive Committee before its meeting in May. *See Standing Orders, No. 1.*

Standing Orders as to the Executive Committee.

1. The rule of Synod that all reports of Standing Committees shall be^{Reports in} sent to the Executive Committee at their meeting in May, shall be^{May.} strictly enforced, so that they may be printed in the circular convening the Synod, and sent with it to members, as provided by section 52 (2).

2. In the Convening Circular containing the order of the proceedings^{Omission.} issued by the Executive Committee, for the guidance of members of the Synod, no notices, other than those relating to Synod work shall be inserted.

- Precedence of Motions.** 3. In order to prevent the postponement until a late period of the Sessions, of important matters affecting the interests of the Diocese, the consideration of reports of Committees, and of all motions in the judgment of the Executive Committee specially pertaining to the Diocese, shall take precedence of all other motions.
- Standing Committees.** 4. It shall be the duty of the Executive Committee to present to the Synod, as part of their report, a list of names recommended by them to serve on the several Standing Committees for the ensuing year.
- Guide.** 5. In making the selection of members of the Standing Committees, the Executive Committee shall, as a general rule, choose from two-thirds to three-fourths of the members of each Committee from those who have attended its meetings most regularly. The remaining members shall be selected from members of Synod on the Honorary Secretaries' list, who were not on any of the Committees of the preceding year.
- Scrutineers.** 6. The Executive Committee shall from time to time frame definite instructions to scrutineers appointed to receive ballots for elections authorized by the Synod, so as to prevent any ballot paper being received by such scrutineers except those prescribed and printed by the Synod.
- Reception Committee.** 7. The Executive Committee shall, in each year, appoint a Subcommittee on Receptions, whose duty it shall be to make arrangements in due season for the reception of members of Synod of both orders, and also of members of the Standing Committees during their attendance on duty.
- Visitors to Synod.** 8. The Reception Committee shall be charged with the duty of proposing the names of visitors to be invited to take seats on the floor of this House during the session of the Synod.
- Mortgages, Church Property.** 9. Before any parish receives the consent of the Executive Committee to mortgage its property, or to increase its liability for further mortgage, the Committee shall first satisfy itself as to the means available to pay off such mortgage, or mortgages.
- Consent.** **NOTE.**—The consent of the Executive Committee is requisite to the sale or mortgage of land held for religious purposes. (See Religious Institutions Act, *post*, and also By-law No. 2, *post* page 89.)

OTHER STANDING AND SPECIAL COMMITTEES OF THE SYNOD.

- Standing Committees.** 54. The Standing Committees of the Synod shall meet on the second Thursday, or following day, in the months of February, May and November, or on such other days as may appear more desirable to the Bishop, and at such other times as they may deem necessary.

(a) The said Committees shall be as follows :

1. The Clergy Commutation Trust Committee.
2. The See Endowment and Land Committee.
3. The Mission Board.
4. The Widows and Orphans' Fund, and Theological Students' Fund Committee.
5. The Church Extension, General Purposes, Statistics, and Assessment Committee.
6. The Sunday School, and Book and Tract Committee.
7. The Audit Committee.
8. The Toronto Rectory Endowment Committee.
9. The Investment Committee.
10. The Superannuation Fund Committee.

And these Committees shall be constituted and their business conducted in all respects in the manner defined in the Canons and By-laws which may, from time to time, be passed in reference thereto.

55. The Bishop shall be *ex officio* a member of all Committees of the Synod.

Standing Orders as to all Committees.

All Special Committees, unless otherwise determined, shall be named by the Chair; and one member of every Committee shall be named as convener.

(a) One-third of the members of any Standing or Special Committee of Synod, shall be a quorum for the transaction of business.

(b) The Secretary-Treasurer shall convene the regular meetings of each Committee of Synod. He shall also summon Special Committees to their first meeting and at the request of the Chairman thereof to their subsequent meetings.

(c) It is an instruction to the Conveners of Committees that, when practicable, no Committee on which are country members, be called for any hour of the day earlier than twenty minutes after their trains are due in Toronto, nor later than two hours before the said trains leave the city, according to the railway time table.

(d) Each Committee shall from time to time choose its own Chairman.

(e) All reports of Committees shall be in writing, signed by the Chairman.

(f) The Chairman of each Committee, or any person on his behalf, shall explain, when requested by any member of the Synod, any facts or other portions of the report not understood by such member.

(g) In the event of any vacancy occurring in a Committee of Synod during its recess, either by death, removal, or resignation of a member or members, or other cause, the Bishop shall be notified thereof as early as possible by the Chairman of the Committee in which the vacancies occur, or by the Secretary Treasurer, and shall be requested to fill such vacancy.

(h) All reports of Committees recommending any action or expression of opinion shall have appended thereto a specific resolution for the action of the Synod thereon.

(i) The first meeting of each Standing Committee shall be held at 5.45 o'clock p.m., on the day after the appointment of such Committee.

(j) Each Standing Committee having charge of any property or funds shall report to the Synod annually whether any (and, if any, how many) of the securities held by them are over twelve months in arrear, and the amount of such arrears, but the Committee need not report the names of the defaulters.

GENERAL PROVISIONS.

In case of
sub-division
of Diocese.

56. In the event of a sub-division of the Diocese, the portion intended to form the new Diocese shall be bound in all their public proceedings by the Constitution of the Diocese of which they form a part, until the said new Diocese shall be fully organized by the election and consecration of the Bishop.

Rules of Order.

1. When the Bishop, or other person presiding, has taken the Chair, no member shall continue standing. Chair.
2. When any member is about to speak, for the information of the Synod, he shall rise and address himself to the Chair. Speaking.
3. No motion, or amendment, shall be considered as before the Synod (excepting such as may be proposed by the Bishop or a Committee) unless seconded, and reduced to writing. To prevent surprise, no motion, except motions in course, shall be considered till the succeeding day of meeting. Motions.
4. No member shall speak more than once on the same question, except the mover of the resolution, who shall have a right to reply. Speak once.
5. (a) When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or, with the consent of the Bishop, to move that the question be now put; and motions for any of these purposes shall have precedence in the order here named. Dealing with question.
- (b) The motion "that the question be now put" shall be understood to have the following effect: "Question Now put."
 It shall be put to the vote forthwith, and if decided in the affirmative, a vote must be taken at once on the Motion before the Synod, and without debate. If it be decided in the negative, the motion that "the question be now put" cannot be again proposed until a vote has been taken on the Motion before the Synod.
 In taking a vote on a motion as above, it is understood that any amendments thereto then before the House are to be first disposed of in accordance with R. O. 13.

- Adjourn. 6. Motions to adjourn, or to lay on the table, shall be decided without debate.
- Withdrawal 7. When a motion is properly before the Synod, it cannot be withdrawn by the mover without the consent of the Chair.
- Motion read. 8. Each member shall have the right to require, at any period of the debate, that a question in discussion be read for his information.
- Order. 9. Any member called to order by the Chair while speaking shall sit down, unless permitted to explain.
- Chair. 10. All questions of order shall be decided by the Chair.
- Amendments. 11. All amendments to a motion shall be considered in the order in which they are moved.
- Only two amendments allowed. 12. When a proposed amendment is under consideration, a motion to amend the same may be made; but no after amendment to such second amendment shall be in order; yet a substitute to the whole matter may be proposed and received, provided it deals with the subject matter in hand.
- Amendments first. 13. All amendments to any question shall be decided on in their order before the question or motion on which they arise is proposed for decision.
- Quiet. 14. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.
- Voting. 15. The ordinary mode of voting shall be by the Chairman calling upon those who vote in the affirmative to first rise, and then those who vote in the negative.
- Vote by orders. 16. But on the requisition of the Bishop or of four members of each of the respective orders, which requisition must be made before the result of the voting is declared by the chair, the votes of the clergy and laity shall be taken separately; and the Lay Representatives shall in all such cases vote by parishes, and when so voting, the majority shall be considered as the vote of the parish.
- Reopening. 17. A question being once determined, shall not again be

brought into discussion in the same session, without the special sanction of the Bishop.

18. No protest or dissent shall be entered on the minutes of the proceedings; but, when required by any one member the number of affirmative and negative votes shall be recorded. No protest allowed.

19. An address from the Bishop shall be in order at any time. Bishop's address.

20. When the Synod is about to rise, every member shall keep his seat until the Bishop, or other person presiding, has left the Chair. Adjournment.

21. Every speaker, except in moving and seconding any motion, shall be limited to ten minutes; and all speakers shall be timed by an assessor, or assessors, to be appointed by the Bishop to aid in the maintenance of order and obedience to the rules of the Synod. Ten minute speeches.

22. The Bishop may appoint, at each Meeting of the Synod, two Assessors, one Clerical and one Lay, whose duty it shall be to assist him in maintaining the observance of the Rules of Order. Assessors.

CANON 'No. I.

1. DEFINITIONS.

1. In this Canon, and in all other enactments of the Synod, the terms Canon, By-law, Rule, Order, Standing Order, Regulation, etc., shall have the following meanings, respectively: Definition of terms.

CANON.—A Canon is a formal enactment, dealing on broad general lines with some important fund or interest of the Synod. Canon.

BY-LAW.—A By-Law is a less formal enactment, setting forth in detail the rules to be observed in the practical carrying out of some canon, or in the administration of some fund of the Synod. By-Law.

RULE.—A Rule prescribes some mode of procedure under a Canon or By-Law. Rules.

RULES OF ORDER are the rules adopted for the government of the proceedings of the Synod itself.

Orders.

ORDER.—An Order is a direction given by the Synod to one or more of its officers or other parties, to perform some specific act or acts, and remains in force until the acts are performed, or until the next meeting of the Synod.

STANDING ORDER, is one that holds from year to year, until withdrawn or altered by the Synod.

Regulation.

REGULATION.—A Regulation relates chiefly to the way in which certain duties of officers or members of the Synod should be performed.

Motion.

MOTION.—A Motion is a form of words by which it is sought to elicit an expression of the mind or will of the Synod as to some opinion set forth or some action proposed therein.

Resolution.

RESOLUTION.—A Resolution is a motion which has received the assent of the members of the body to which it has been proposed.

Memorial.

MEMORIAL.—A Memorial is a written or printed address containing an exposition of facts and circumstances, and soliciting attention to them.

Petition.

PETITION.—A Petition is a written or printed request addressed to a person or body of persons, for the redress of some wrong, or the grant of some favour which the latter has the right and power to give.

2. PROCEDURE.

1. Any proposition to amend or repeal any Canon administered by a Standing Committee of Synod, must be communicated to the Chairman of such Committee at least one month before the May meeting of the Committee.

2. Any proposition to enact, amend or repeal any Canon, in whole or in part, must be sent to the Executive Committee, who shall lay it before the Synod at its next meeting, accompanied if they deem necessary, by their report thereon.

3. Every proposition to enact, amend or repeal any Canon, shall be printed by the Executive Committee, and a copy thereof shall be transmitted in the convening circular to each clerical and lay member of the Synod at least two weeks before the next meeting of Synod.

4. Any proposition for an alteration of the Constitution, Rules of Order, or Canons, shall be sent to the Executive Committee, and by them laid before the Synod, to be considered at the ensuing meeting, and, if approved by a majority, shall lie over until the next meeting of the Synod; and if again approved by a majority, consisting of two-thirds of both Clergy and Laity, it shall be adopted.

Alteration of
Constitu-
tion, etc.

5. Any Canon, not dealing with the subject matter of nor conflicting with an existing Canon, shall come into immediate force after it has been adopted by the Synod; but may be repealed at the next ensuing session on a vote of a majority of each order.

6. A Canon remains in force as the law of the Synod, until amended or repealed by the Synod itself.

7. Every proposition submitted to the Synod shall contain a statement that it is a Canon, By-law or Resolution as the case may be.

8. A By-law may be enacted, amended or repealed by a simple resolution of Synod, provided always that it be done in conformity with section four of the Constitution, and be not contrary to any Canon then in force.

9. Any Committee having charge of the administration of any Canon or Fund of the Synod, may make, and from time to time, alter and amend any By-laws passed by the Committee for its internal management; provided always that such By-laws are not inconsistent with any Canon or Rule then in force.

10. Any By-law or amendment thereof, made from time to time, by such Committee, shall remain in force until the next meeting of Synod; but if not then confirmed by the Synod, shall be of no further force, and if re-enacted shall not be put into force until authorized by the Synod.

11. A Rule remains in force until amended or repealed by the Synod.

12. No Motion which is not of course, or which does not deal with some matter actually under the consideration of the House shall be introduced to the Synod, unless after one-day's notice duly given, at the time appointed in the Order of Proceedings, or after the Rule of Order to that effect shall have been suspended by the Synod.

13. Notice of Motion must be in writing, and contain the name of the member who gives the notice, and shall be handed to one of the Honorary Secretaries, after having been read to the Synod.

14. All Motions shall be in writing of a legible character, and shall contain the names of mover and seconder.

15. No Motion without a seconder is properly before the House.

16. Any Motion to suspend the Rules of Order must clearly set forth the proposition which the mover thus asks leave to introduce.

17. Committees must report, in writing, to the Body appointing them.

18. Reports of Committees should primarily contain a clear and concise account of the business done, and of the condition of the fund, or of the work or affairs committed to them.

19. Every report must be dealt with by the body to which it is presented; and, on motion, may be:

1. Received.
2. Laid on the Table.
3. Read, or taken as read.
4. Considered, as a whole, or clause by clause.
5. Referred back for Amendment.
6. Sent to another Committee.

7. Ordered to be filed, entered among the proceedings, printed, etc.

8. Adopted or Rejected.

20. When in a Report some action is recommended, in order to give its propositions practical effect, a distinct corresponding substantive motion must be appended, of which motion notice must be given in the Report.

21. Similarly, when any Report which the Synod is asked to adopt, contains debatable opinions and sentiments, these should be proposed in separate and specific motions.

22. MEMORIALS AND PETITIONS.—Memorials and Petitions must be dated and must be signed by the persons presenting the same, who shall be held responsible for the statements contained therein.

23. USUAL FORM OF ADDRESS IN PETITIONS AND MEMORIALS.—To the Right Reverend the Bishop, the Reverend the Clergy, and the Lay Representatives of the Diocese of Toronto, in Synod assembled :

The Petition (or Memorial), of (residence) (style, office, etc.).

Humbly sheweth, etc.

CANON No. II.

THE BISHOP'S COURT.

1. The Synod declares the Bishop's Court to be the Court for the trial of all offences of the Laity as well as of the Clergy, against the provisions of the Act constituting the Synod, or against any of the Canons, By-Laws, Rules or Regulations passed by the Synod. Power of Bishop's Court.

2. The Synod adopts the Imperial Statute 3 & 4 Vic., ch. 87, commonly called The Church Discipline Act, with the exception of the *twenty-fourth* section of that Act, as the rule for guidance in the administration of the Bishop's Court in reference to the Clergy, so far as the same may be applicable to the circumstances of this Diocese. Rules for guidance thereof.

CANON No. III.

PATRONAGE OF THE RECTORIES.

Patronage of
Rectories.

1. On the vacancy of any Rectory, Incumbency, or Mission within the Diocese (with the exception of Missions sustained, in whole or in part, by the Mission Board, the mode of appointment to which Missions shall continue as heretofore) the appointment to the vacancy shall rest in the Bishop of the Diocese; it being, however, provided that, before making such appointment, the Bishop shall consult with the Churchwardens of the said Parish or Mission, and with the Lay Representatives of the same, provided that such Lay Representatives are resident within the said Parish or Mission.

See also as to the construction of this Canon in *Johnson v. Glen*, 26 U. C. Chy. p. 162.

CANON No. IV.

SUSTENTATION OF THE CLERGY.

Commission
to ascertain
resources
and liabilities
of parish.

1. In all parishes, or missions, in which the stipend of the Clergyman is not wholly derived from local endowments, upon the application either of the Clergyman or any two Churchwardens of said Parish or Mission, and in every case when a Parish or Mission is vacant, the Bishop shall commission at least one Clergyman of the Diocese, and one Lay Member of the Synod, to visit the said Parish or Mission and to confer with the several congregations thereof, for the purpose of ascertaining its resources and liabilities, and thereupon to report to the Bishop in writing, the amount which the said Parish or Mission may be fairly expected (in proportion to its ability, as compared with other Parishes in the Diocese) to contribute towards its Clergyman's stipend.

Estimated
amount
subject to
revision.

2. Such arrangement shall be subject to revision by a commission, appointed as aforesaid, after a period of not less than three years, upon the application of either the Clergyman or any two Churchwardens, unless in case of a vacancy.

3. No appointment shall be made to a vacant Parish or Mission until a satisfactory assurance shall have been given to the Bishop, that the amount so determined upon will be annually contributed for the purpose aforesaid. No appointment to be made until stipend assured.

Standing Order.

The offertory of the respective congregations of the Church throughout the Diocese, on Christmas Day every year shall be devoted to the sole use of the Incumbent of the Church in which the offertory is made. Christmas Offertories.

CANON No. V.

ERECTION AND DIVISION OF PARISHES.

1 The Clergyman and Churchwardens of each settled cure, now or hereafter to be established, shall from time to time, hold a conference or conferences with the Clergymen and Churchwardens of the adjacent parishes, or cures, and by mutual agreement arrange and define the boundaries of their adjacent parishes, and shall report the same to the Bishop for his consideration, and should the Bishop approve of the same, then the boundaries so arranged, approved, and declared, shall be the boundaries of the parishes or cures aforesaid. Conference to arrange boundaries.

2. In cases where the boundaries cannot be arranged by such mutual agreement, the Bishop may issue a commission to two Clergymen, and to one Lay Representative, none of whom shall be locally connected with said parish or cure, directing and authorizing them to investigate the merits of the case, and to decide thereon, and to report their decision to the Bishop for his consideration, and should the Bishop approve of the same, then the boundaries so arranged, approved, and declared, shall be the boundaries of the parishes or cures aforesaid, and the expenses attending the commission shall be borne by the parishes interested, in such proportion as the commissioners may deem just. Commission of investigation.

3. The boundaries of a parish or cure being once defined, approved and declared, shall not be disturbed within the space of five years, except in the case of new parishes, and every new parish erected as hereinafter provided shall be Boundaries not to be changed for five years.

deemed, and is hereby declared, to be a parish or benefice with cure of souls; and the right of presentation, upon avoidance, to the said benefices, unless legally vested in some other person or persons, shall vest in, and be exercised by the Bishop of the Diocese, in accordance with Canon III.; and after collation, institution and induction by the Bishop, the person so appointed to any such benefice shall be styled, and to all intents and purposes be deemed to be the Rector of the said Parish.

Setting
apart new
parishes.

4. When any of the parishioners residing in any parish, or in any adjoining parishes, desire the erection of a new and distinct parish, they shall present a memorial to the Bishop of the Diocese, stating fully the reasons moving them thereto, and the proposed boundaries of the contemplated new parish. Notice of the said memorial shall be given by the Bishop to the Rector or Rectors, and to the Churchwardens of the parish or parishes whose boundaries would be affected by the proposed change, and if they consent to the erection of the new parish, or fail to state the grounds of objection thereto within the time hereinafter limited, and the Bishop is satisfied that the provisions of the *seventeenth* section of the "Church Temporalities Act" have been complied with, or that proper means have been provided for the worship of God in such new parish, and that it is advisable to grant the prayer of the said memorial, he may thereupon set apart the same.

Objections
to be stated.

(a) If any of the parties notified as aforesaid object to the erection of the proposed new parish, he or they shall, within one month after receiving notice of the memorial aforesaid, state the grounds of his or their objection in writing to the Bishop, who shall decide upon the validity thereof and grant or refuse the prayer of the memorial.

Commission
may be ap-
pointed.

Provided always that the Bishop may appoint a commission to report on the sub-division of any parish or parishes, and the formation of a new parish or district, where he may think the establishment of such new parish or district desirable, notwithstanding that no application has been made by the inhabitants of the proposed parish or district; that the said commissioners shall notify the Clergymen and Churchwardens of the parishes concerned

of the proposed proceedings, and the report of the commissioners, if approved by the Bishop, shall be final.

5. The boundaries of every parish erected under the authority of this canon shall be entered and registered in a book to be kept by the Honorary Secretaries of the Synod for that purpose, and a copy thereof shall be furnished to any person applying on payment of a fee of twenty cents.

CANON No. VI.

BUILDING OF CHURCHES AND PARSONAGES.

1. Before any Church or Parsonage shall be commenced in any Parish or Mission, it shall be the duty of the Clergyman and the people interested to notify the Bishop of the locality and reason for building such Church or Parsonage in such locality; and when a Parsonage is about to be built, its position with reference to the Church or Churches in the Mission, and also the cost of the proposed building, and the means of meeting such expenditure.

Bishop to be notified before a Church or a Parsonage commenced. What information to be given in notice.

2. The consent of the Bishop, after consultation with his Archdeacons and the Rural Dean, shall be necessary before any such erection of Church or Parsonage shall take place.

Consent of Bishop.

3. In view of the missionary character of this Church, this Synod strongly recommends that, in all cases when it is practicable, the seats in the Churches hereafter built in this Diocese should be free and unappropriated.

Free Churches.

NOTE.—The Burnside Bequest is at the disposal of the Church Extension, etc., Committee to aid in building Churches in all of the Dioceses which formerly constituted the Diocese of Toronto. (See By-Law No. 6, page 99.)

CANON No. VII.

SECURITY AND PROTECTION OF CHURCH PROPERTY.

Repairs of
Church and
premises
to devolve
on vestry.

1. The "Church Temporalities Act" having placed the Church and the churchyard under the immediate care of the parish, acting through its vestry, all repairs and expenses of, and attending the same, necessarily devolve on said vestry.

The erection
and repairs
of parsonage
house, when
to be borne
by vestry.

2. The parish shall bear all expenses of erection of and material repairs to the parsonage house and buildings, including painting inside and out; and also the parish shall bear all expenses of erection and maintenance of fences and gates; and shall further be responsible to the Incumbent, on his induction to the parish, for their efficient order and repair at the time of said induction; but it shall thereafter be the duty of the Incumbent to keep them at all times in like efficient order and repair, the standard of such efficient order and repairs as to gates and fences being the municipal rule or law, where such exists, or otherwise the ordinary custom and rule of landlord and tenant.

Incumbent
to bear ex-
penses of
repairs—
appeal.

3. Should the Incumbent, by wilful negligence, or by any act of commission or omission, suffer the said buildings, gates, or fences, to get out of repair; it shall be the duty of the Churchwardens to point out such dilapidations to the Incumbent, and request him to remedy the same; and the Churchwardens may, after three months, and if there be no appeal to the Bishop, employ a suitable mechanic or mechanics to execute the necessary repairs; and the certified expenses thereof they may deduct from any funds in, or passing through, their hands, payable to the Incumbent.

Incumbent
may appeal
to Bishop.

(a) Should the Incumbent feel aggrieved by such contemplated action of the Churchwardens, he may appeal to the Bishop, who shall, if he sees fit, appoint a Committee, consisting of the Rural Dean, and one or two, or more neighbouring Clergymen and Laymen, to be named by the Bishop, or under his authority by the Archdeacon; which Committee shall enquire into the same, reporting their decision to the Bishop or Archdeacon, as the case may require; and such decision, when approved by the Bishop or Archdeacon, shall be final.

4. Should any extensive improvement or repairs become necessary from lapse of time or otherwise such as new roofing, painting, or replacing of matters necessary to the stability or safety of the buildings, erection of new fences, or placing the same in efficient repair and order as pointed out in the foregoing section, it shall be the duty of the Clergyman to lay a detailed statement of the same, with an approximate estimate of the expense, before the usual Easter meeting of the vestry, having previously given notice of his intention to do so, or before a vestry meeting specially convened for that purpose; and should the members of the vestry sanction the same, the Churchwardens shall forthwith proceed to make the necessary repairs, providing the expenses thereof from the funds of the Church, by parochial subscriptions, or by any other mode determined by the vestry: *Provided* that in no case shall the property of the Church be so encumbered by a debt or mortgage to a greater amount than one-fifth of the value of the property, to be ascertained by competent valuation, nor shall the expense of such improvements or repairs be defrayed from any funds appropriated to or pertaining to the support of the Clergyman. (See the first regulation in By-Law No. 1.)

Material repairs, by whom to be borne.

Mortgages.

5. It shall be the duty of the Churchwardens to keep all the Church buildings of the Parish or Mission constantly insured in some responsible office.

Insurance.

6. A book of record shall be kept in every Church by the wardens, in which shall be entered a sufficient abstract of all titles and deeds by which the lands of the said Church, whether site of Church, burial ground, glebe, endowment, or whatsoever they may be, are held, showing their date, by whom given, situation, quantity of land, conditions of trust or gift, when and where registered, and any other information necessary to a full understanding of the same; also, if wild or unoccupied land, whether any or what provision is made for payment of taxes, when the taxes have been paid, and what arrears of taxes may from time to time accrue. Copies of all entries under this clause to be forwarded to the Synod Office forthwith.

Parish Record book of titles to be kept.

7. *Whereas* there is much valuable, though at the time unproductive land held as endowments for Churches or

Taxes, when to pay.

Parishes, and much loss has been incurred by the sale of such lands for taxes, and it is necessary to define on whom the responsibility of the payment of such taxes should rest;

Provision for
payment of
taxes.

Therefore, in all cases where unproductive wild land or waste lands are held, and the incumbent derives no benefit from them, the expense of maintaining such lands including taxes, shall be a charge on the Parish or Church, for the benefit of which they are given; and in all cases where any benefit or emolument is derived from any such piece or parcel of land by the Incumbent, or on his behalf, then the payment of taxes shall devolve upon the Incumbent.

Statements
for record.

8. All persons holding real estate or other property in trust for any particular Church or Parish, shall forthwith send a statement of the same to the Churchwardens of such Church or Parish, to be recorded as hereinbefore directed.

Documents
and records
to be kept in
a strong box.

9. For the convenient safe keeping of such record-book, as well as other documents, papers, or records, a sufficient strong box, with lock and key, shall be provided by the Churchwardens, and kept in the vestry of said Church; and shall be at all times under such ordinary and convenient regulations as may be adopted by the vestry, open to the inspection and for the information of the Parish, as well as of any duly authorized officer of the Church.

Duty of
Rural Deans
and Arch-
deacons as
to custody of
documents
and records.

10. For the purpose of duly enforcing the foregoing regulations, it shall be the duty of the Rural Deans, each in his own Rural Deanery, acting under the authority of the Bishop or Archdeacon, carefully to examine into the same from time to time as he may be required, or have convenient opportunity, as to the performance of the same, and to take such steps, in case of neglect and failure, as may be necessary therein, according to the authority with which he is clothed; also, that the Archdeacon shall, in his visitation, examine into all such matters, either approving of the manner in which such rules and regulations have been carried out, or otherwise if not so done, and in any case of neglect or non-compliance, to take such steps as may seem to him desirable in the premises; making an entry in the record-book of each Church, of such examination, and the result thereof.

CANON No. VIII.

REGISTRATION OF DEEDS OF CHURCH PROPERTY.

1. A registered list of all Church properties, whether held by the Synod or Trustees therefor, or forming the endowment of any Parish or Mission, Church, Parsonage, School-house, or Burial Ground, and a statement of the trust or trusts on which such property is held, shall be kept in the Synod Office by the Secretary-Treasurer of the Synod.

List of Church property to be kept in Synod Office.

2. Such registration shall be compulsory, and all parties holding real estate or other property in trust for any particular Church or Parish shall forthwith, after request from the Secretary-Treasurer of Synod, send a statement of the same to him to be registered, as hereinbefore directed.

Statement to be furnished to Secretary-Treasurer.

3. It shall be the duty of the Rural Deans, each in his rural deanery, acting under the authority of the Bishop, in cases of neglect or failure to take steps according to the authority with which he is clothed to enforce compliance with the regulations aforesaid.

Rural Deans to enforce this Canon.

4. A yearly valuation of all Church property shall be made under the authority of the Executive Committee, and shall be reported to the Synod in the annual report of the Executive Committee.

Annual valuation to be made by Executive Committee.

CANON No. IX.

VESTRIES IN FREE CHURCHES. (a)

1. In all Churches or places of worship of the Church of England within the Diocese of Toronto, in which the sittings are free, in which a vestry shall have been organized before this Canon takes effect, a vestry may hereafter be formed for all purposes mentioned in "The Church Temporalities Act," not inconsistent with the constitution of free Churches: and such vestry shall be composed of all persons who at the time are entitled to vote for Lay Representatives in Synod of the Parish or Mission within which such Church or place of worship is situated. (See section *thirteen* of the Constitution.)

Composition of, where there is now a vestry.

(a) See 47 Vic. (Ont.) ch. 80, printed post.

In new congregations.

2. Whenever any new congregation of the said Church of England shall be organized hereafter in this Diocese, of which the Church or place of worship shall be free, the first vestry thereof shall be formed of those male members of the congregation of such Church or place of worship, who shall be of the full age of twenty-one years, who shall be members of the Church of England, and who shall subscribe the following declaration :

"I solemnly declare that I am a member of the Church of England, and of this congregation (*naming it*) ; and that I intend to be an habitual worshipper with this congregation during the ensuing year, and I do not intend to vote as a member of any other congregation during that period ; and I am of the full age of twenty-one years."

Right of membership, how to be determined.

3. In case of any dispute arising as to the right of any person to be a member of such vestry, in the case mentioned in the second clause, such dispute shall be determined by any three persons, members of the Church of England, to be named by the Rural Dean within whose deanery such Church or place of worship is situate, whose decision shall be final.

Subsequent vestries.

4. All subsequent vestries for such Church or place of worship shall be constituted as prescribed in the first clause of this Canon.

3 Vic. c. 74, to apply.

5. The *ninth, tenth, eleventh, thirteenth, and fifteenth* sections of "The Church Temporalities Act" shall apply to vestries and Churchwardens of free Churches constituted, elected, and appointed under this Canon.

Appointment of Churchwardens

6. A meeting of such vestry shall be holden on Monday, in Easter week, in each and every year, after due notice thereof given during the Divine Service on Easter Sunday, for the purpose of appointing Churchwardens for the coming year ; and at such meeting one Churchwarden shall be nominated by the Incumbent of the parsonage or rectory to which the said Church belongs, and the other shall be elected by a majority of those present, and entitled to vote at such vestry meetings as aforesaid ; Provided, nevertheless, that in case of such Incumbent declining or neglecting to nominate a Churchwarden, then both of the said Churchwardens shall, for the current year, be elected in the manner aforesaid ; and in case members of such

vestry shall neglect to elect a Churchwarden, then both of the said Churchwardens shall, for the current year, be nominated by the Incumbent: Provided always, that if from any cause a vestry meeting shall not take place at the time specified, such appointment of Churchwardens may take place at any subsequent vestry meeting to be called in manner provided by the Church Temporalities Act; and in case of the death or change of residence to twenty miles or more from any such Church, of either of the said Churchwardens, a vestry meeting shall be thereupon called, for the election, by the said vestry, of a new Churchwarden, in case the one deceased or removed had been elected by the vestry; or for the nomination of a new Churchwarden by the Incumbent, in case the one deceased or removed had been nominated by the Incumbent.

7. No person shall be eligible to the office of Churchwarden, except members of the vestry of the full age of twenty-one years. ^{Who eligible.}

8. Such Churchwardens shall hold their office one year from the time of their appointment, or until the election of their successors, except in case of an appointment or nomination to fill up any vacancy occasioned by death or removal as aforesaid, and in such case the person so appointed or nominated shall hold the said office until the next annual election. ^{Term of office.}

9. All former enactments respecting the vestries and Churchwardens of free Churches are hereby rescinded. ^{Repeal of former Canons.}

CANON No. X.

CLERGY COMMUTATION TRUST FUND SURPLUS.

1. *Clergy Trust Committee.*

1. The Clergy Commutation Trust Committee of the Synod for the management of the Clergy Commutation Trust Fund of the Diocese, shall consist of sixteen members, one-half of whom shall be Clergymen of the Diocese, who may, from time to time, be placed on said Fund, or from the twenty Clergymen whose names appear as the senior on the list of non-commuted Clergymen who will ^{Composition of.}

be benefited by the Fund, when the surplus permits, and the other half shall be nominated from among the Lay Representatives.

How Fund
to be ad-
ministered.

(a) The proceeds of the said Fund shall be administered in accordance with the provisions of the By-laws of the late Church Society of the Diocese of Toronto relating to the same, as they existed at the time of the Incorporation of the said Church Society with the Synod, or in accordance with any By-laws adopted subsequently by the Synod.

In case of
deficiency.

(b) In case the surplus should at any time become insufficient to pay the sum of four hundred dollars to each non-commuting Clergyman placed on the list of annuitants on the said Fund in accordance with the By-law of the late Church Society, then a proportionate reduction shall be made from the annuities payable to all such non-commuting Clergymen.

Statement of
moneys.

(c) This Committee shall report to the Synod at its annual meeting a full and detailed statement of all moneys received and paid on account of the Fund during the previous year, with a list of the names of the various beneficiaries and the amount claimed by each for the current year.

Sinking
Fund.

(d) The Clergy Commutation Trust Committee shall set apart such portion of the income each year as will provide a Sinking Fund, wherewith to recoup the capital account, and prevent further diminution of the capital by the payment of premium on debentures purchased for investment.

Manage-
ment.

2. So much of the By-Law of the Mission Board of 1860 as enacted that the Mission Fund do consist of the annual surplus of the Commutation Fund is hereby repealed, and the Commutation Fund shall henceforth be managed and administered as heretofore by the Clergy Trust Committee.

Surplus.

3. Before any surplus shall be declared by the Clergy Trust Committee, there shall always be held by said Trust Committee (arising out of annual permanent income over and above the amount required to fulfil the

nits, and
the Lay

covenants into which the Society or the Synod may have entered) sufficient to cover the expenses chargeable upon the Fund.

ministered
vs of the
elating to
orporation
in accord-
y by the

4. The said surplus shall be appropriated to the main- ^{How ap-}
tenance of Clergy of the Diocese, or of the Diocese of ^{propriated.}
Algoma who have removed, or who shall hereafter remove,
from the Diocese into the Missionary Diocese of Algoma,
and continue to minister in said Diocese being in Priest's
orders, according to the length of service in the said
Dioceses.

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Synod at its
of all moneys
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various bene-
the current

5. Such service shall consist of the time during which ^{Nature of}
the Clergyman has been employed in *bond fide* parochial ^{Service.}
or missionary duty, whether in Deacon's or Priest's Orders
in the Diocese of Toronto or in the Diocese of Al-
goma, and in case there has been any intermission in
the time of such service, the length of such intermission
shall be deducted from the term of service for which the
Clergyman claims; *Provided* that service as Chaplain of
any hospital, prison, reformatory, or other public institu-
tion (such Chaplain being under the appointment, or
supervision of the Bishop of the Diocese, and not remuner-
ated by the Government, or any special endowment for
such public institution), shall be deemed to be such *bond*
fide parochial or missionary duty as aforesaid.

mmittee shall
each year as
to recoup the
nution of the
ventures pur-

a Board of 1860
t of the annual
y repealed, and
be managed and
rust Committee.

6. When two or more persons are ordained in the Dio- ^{Who shall be}
cese, and their services commence at the same time, he ^{Senior.}
shall be considered senior who is first upon the Bishop's
ordination list. But when they have been ordained out
of the Diocese their seniority shall be determined by the
date of their licenses from the Bishop of the Diocese con-
cerned. And if there shall be any question of seniority
not provided for in this Canon, it shall be decided by the
Bishop of this Diocese.

d by the Clergy
e held by said
l permanent in-
red to fulfil the

7. That as soon as the Trust Committee shall report a ^{When sur-}
surplus, as above provided, it shall be paid to the senior ^{plus shall be}
eligible Clergyman of the Diocese of Toronto or in the ^{available.}
Diocese of Algoma (as above defined) not being on the
Commutation List, and so on in respect of each successive
sum of surplus income. And it is hereby distinctly speci-

fied that this provision shall not interfere with any existing arrangement. No Clergyman shall receive from this Fund more than \$400 per annum.

Beneficiary
to remain
on list.
Exception.

8. Any Clergyman once placed on the list shall remain thereon so long as he remains eligible in accordance with this Canon, continues to do duty in the Diocese, or is on the Superannuated list thereof; but shall forfeit his claim by removing from it, not being superannuated, or for any time he may be under legal ecclesiastical censure.

Financial
condition
of being
placed on
the list.

9. No Clergyman enjoying an income from endowment, pew-rents, or salary, and offerings, or from any other source whatsoever (private fortune, fees, and house-rent only excepted), of one thousand two hundred dollars per annum shall be placed or retained upon the list of annuitants on the Commutation Fund. But any Clergyman eligible as aforesaid, with a less income than one thousand two hundred dollars per annum, shall be entitled to be placed upon the list to be furnished by the Bishop, and to receive, upon being placed upon the annuitant's list, from time to time, such amount not exceeding four hundred dollars per annum as will suffice to bring up his income to one thousand two hundred dollars.

Certificate
required.

10. Before being placed on the list of annuitants on the Fund, and on the *first* day of May in each year, each and every Clergyman claiming to receive an annuity by virtue of this Canon, shall furnish to the Committee, through the Secretary-Treasurer, a certificate in the following terms:

Form.

"I, _____, do solemnly declare that I am entitled to an annuity of _____ dollars from the Commutation Trust Fund of the Synod of the Diocese of Toronto; that my whole income for the past twelve months from all sources (private fortune, house-rent, fees, offerings and annuity from this Fund excepted), has not exceeded _____ dollars, and that in estimating the same, no deductions of any kind whatsoever, except as above, have been made."

Failure of
certificate.

And any Clergyman failing to forward such certificate by the time above named, shall be held to have ceased for the time being to claim upon the Fund. Any Clergyman who shall knowingly furnish an erroneous certificate, shall cease to have any claim on the Fund, and his name shall be struck off the list of annuitants.

11. No Clergyman, by reason of his not claiming to be placed or retained on the list of annuitants, shall in any way forfeit or prejudice his position upon the Bishop's seniority list; and should such Clergyman at any future time, being eligible and the senior Clergyman on the list when a vacancy occurs, desire to become an annuitant, his name shall be added to the list of annuitants on furnishing the certificate above mentioned. Claim not forfeited.

12. So soon as a surplus arises in the Commutation Fund, it shall be the duty of the Commutation Trust Committee to request the Bishop to furnish said Committee with a list, in order of seniority, of those Clergymen who might be entitled to claim under this Canon; to notify said Clergymen in order to forward within fourteen days the certificate of claim above required; to consider and decide on the claims when received; and when passed, to enter the names of the claimants on the list of annuitants for the amount to which each is entitled. Bishop's List

13. At the Quarterly Meeting of the Committee in May, the certificates of claim for the ensuing year shall be examined, and the amount to which each claimant is entitled ascertained and entered on the list. Claims to be examined.

Standing Orders as to Commutation Trust Fund.

1. The expression in the resolution of the fifteenth of December, 1856, "to the end of the current half-year of death," shall be understood to mean the quarter in which decease shall occur, and to the end of the succeeding quarter, and any such payments shall be made to the legal representatives of the deceased for the benefit of the widow, failing whom for the benefit of the children, if any; and should there be neither widow nor children, then payment shall be as in the case of non-commuting Clergy. Interpretation Clause.

2. That in the case of the death of any subsequent beneficiary of the Commutation Trust Fund, his annuity shall be paid to the end of the quarter succeeding that in which his death took place.

CANON No. XI.

I. MISSION BOARD.

1. The Mission Board shall consist of the Archdeacons, and seventeen Clergymen, and twenty Laymen, one, at least, of each order from each Rural Deanery of the Diocese. Composition off.



Mission
Fund.

2. A Fund shall be established, to be called the Mission Fund, which shall consist of all special collections made from time to time in the Churches and Chapels of the Diocese in aid of the same, of the interest on the legacies, of all donations and subscriptions, and of all collections for missionary objects, to be made annually, as hereinafter provided, in the Parishes and Missions of the Diocese (any By-law or regulation of the late Church Society to the contrary notwithstanding), and of the interest derived from the invested proceeds of the sales of lands given for missionary purposes; and the Fund so created and established shall be administered by the Mission Board in accordance with the By-laws of the late Church Society relating to the same, as they existed at the time of the incorporation of the said Society with the Synod, or in accordance with any Canons or By-laws that may at any future time be adopted by the Synod.

Annual
Parochial
Missionary
Meeting.

3. It shall be the duty of every incumbent of a Parish or Mission in this Diocese to hold annually, in every Church, Chapel, or place in his Parish or Mission where Divine Service is held on Sundays, or in some other place within his Parish or Mission, a Missionary Meeting in aid of the Mission Fund of the Diocese, and to cause collections to be made for the same object, and to remit the same to the Secretary-Treasurer of the Synod not later than the last day of April in each and every year. (See Standing Orders under this section, No. 2.)

Standing Orders as to Mission Board.

Grant to
Central
Board.

1. This Synod pledges the Diocese of Toronto to contribute to the Domestic Missions the sum of \$2,000 annually as requested by the Central Board of Missions of the Provincial Synod; and the Diocesan Mission Board is instructed to pay this sum in quarterly amounts to the Central Board of Missions. (See Bishop's Charge, 1881, pp. 28, 29.)

2. The Synod hereby resolves that special efforts be made to raise the annual income of the Mission Fund to at least \$50,000.

Regulations
to be ob-
served.

In furtherance of this object, both Clergymen and their Parishes are required to observe the regulations laid down in section three of this Canon which provides that an Annual Missionary Meeting shall be held in every Church or other place in which Divine Service is held on a Sunday, and to adopt such other means as may to them

seem expedient. It is recommended to every Clergyman or Parish to form a Parochial Missionary Association; so as to secure, as far as practicable, systematic offerings by weekly, monthly, or quarterly subscriptions; to distribute mission boxes among Sunday-school children and other suitable persons, and to hold occasional meetings for the diffusion of missionary intelligence and for stimulating missionary zeal.

3. Whereas in many Churches the collections enjoined by the Synod do not represent the whole offertory of the particular Sunday, but only "all in excess of the average collection;" and whereas this practice, though much to be regretted, is perhaps unavoidable in many cases; this Synod, in view of the alarming deficit in the Mission Fund, would earnestly impress upon the Clergy and Churchwardens generally the urgent necessity that exists that the largest amount possible be collected and remitted regularly, and would suggest that envelopes marked for various collections be distributed in Church the Sunday previous to the collection being made, and that the congregations be urged to make a general use thereof.

4. The Mission Board shall make arrangements for the Annual Diocesan Missionary meeting in connexion with the Synod.

5. The Archdeacons and Rural Deans shall be a Committee to make Arrangements for holding the Annual Missionary meetings in the several Parishes of the Diocese; and for providing suitable deputations to address the same. Such committee to meet during the month of September in each year, and the Venerable the Archdeacon of York to be the convener thereof.

6. The Mission Board is authorized to have copies of the report of Report to be the Mission Board printed for distribution, together with such statistics printed. as they deem desirable, subject to the sanction, as to printing, of the Honorary Secretaries.

7. Together with the periodical notice sent from the Synod Office, Information the Mission Board shall, for the information of the Clergy, issue a brief to be sent leaflet, signed by the Chairman, stating the number of Parishes and Missions needing assistance; and the amount required for such assistance; also as to new places where it would be advisable to open a Mission or Station.

8. The names of the Missions which have become self-supporting shall be given in the Mission Report. Self-supporting Missions.

MISSION FUND.

1. There shall henceforth be only one Mission Fund for Mission maintaining all the missionary operations of, or by, this Fund. Diocese, whether Home, Domestic, or Foreign, which Fund

shall be administered by the Mission Board, in accordance with the Constitution, Canons, and By-laws of the Synod.

2. Under the name of—

Divisions.

- (1) "Home Missions" shall be included all Church of England missionary efforts within the Diocese of Toronto.
- (2) "Domestic Missions" shall be included any Church of England Missions in the several Dioceses of Algoma and the North-West.
- (3) "Foreign Missions" shall be included all Church of England Missions, not falling under the name either of "Home" or "Domestic" Missions.

Board to
manage
money.

3. All moneys contributed or bequeathed for missionary purposes shall be managed and distributed by the Mission Board in accordance with the wishes of the donors when expressed as to the particular branch or branches of the missionary work, to which such money shall be applied.

How?

4. All moneys not so specially designated or appropriated shall be divided among the several objects of the Missionary Fund, according to the best judgment of the Board.

II. HOME MISSIONS.

Home
Missions.

1. It shall be the duty of each Rural Dean, after having sought the advice of the Clergy of his Rural Deanery, and of Laymen (one for each Parish or Mission, being communicants resident within his Rural Deanery, to be elected at the Easter Vestry) to prepare annually a report for the information of the Synod, setting forth the condition of the Missions already existing, or reasons for the formation of new Missions, or for the re-arrangement or re-grouping of mission stations within his Rural Deanery, such report to be sent in to the Secretary-Treasurer, on or before the *thirtieth* day of April; and it shall likewise be his duty, as occasions may arise, to visit any vacant Missions, or new Missions not included in his annual report, making a supplementary report thereon, to be laid before the next ensuing meeting of the Mission Board.

2. No grant shall be made by the Mission Board in aid of any Mission, or continued after the expiration of the time agreed on, until the Rural Dean on visiting such Mission and conferring with the several congregations thereof, shall have ascertained their resources and liabilities, and arranged with them as to the amounts which they will raise towards the stipend of the Missionary, and shall have reported to the Mission Board the results of such inquiries together with the amount which he considers that they ought to contribute to the stipend of the Missionary, the amount which they consent to contribute, and the action which he would recommend.

Limit of
grant.

NOTE.—This provision shall not apply to the case of any Missions where such a visit may be deemed unnecessary by the Bishop, and three-fourths of the members present at any regular meeting of the Mission Board.

When grant
takes effect.

3. On receiving this report, the Mission Board, at its next ensuing meeting, shall decide as to the amount to be granted towards the support of a Missionary in said Mission—which grant shall take effect from the date of the agreement with the several congregations of the Mission, or in the case of new Missions, or of the appointment of a new Missionary, from the time, subsequent to the date of the agreement, at which the Missionary shall enter upon his duties.

4. No member of the Board shall vote or be present when the grant to his Mission is under discussion.

5. The regular stipend which the Board shall aim to secure for its Missionaries, as a *minimum*, is \$800 for those in Priest's, and \$600 for those in Deacon's, orders.

Minimum
stipend.

BY-LAW.

1. Whenever the Mission Board and the several congregations of any Mission have agreed as to the amounts which they shall severally contribute towards the stipend of their Missionary (which stipend never shall be lower than that fixed in sub-section five, except the Bishop of the Diocese and three-fourths of the members of the Mission Board present agree to accept a smaller sum in lieu thereof) then it shall be the duty of the Secretary-Treasurer of the Synod to enter into a written agreement, in duplicate, with two or more members of such Mission approved by the Mission Board, according to the accompanying form :

Agreement.

Form.

"Articles of Agreement between the Board of Missions of the Diocese of Toronto, and two (or more) members of the congregation of the Mission of _____ witnesseth, that the undersigned members of said congregation do hereby undertake and agree, on behalf of said congregation, to have the annual sum of _____ dollars, lawful money of Canada, collected and paid quarterly to the Secretary-Treasurer of the Synod of said Diocese, so long as the ministrations hereafter agreed upon to be afforded to said congregation shall be continued.

"The services referred to in the above paragraph shall be and in consideration of the regular and punctual payment of the above mentioned sum; the Board of Missions aforesaid hereby undertake to maintain such ministrations of the Church, in the place and at the time mentioned above, so long as the said sum shall be paid.

"The present agreement is for the term of three years, counting from _____

"Dated this _____ 18 (Signed by the members in Duplicate.)

Payment.

(2) These agreements having been thus entered into it shall be the duty of the Secretary-Treasurer of the Synod to pay quarterly the stipends of the Missionaries out of the General Mission Fund of the Diocese, according to a list furnished him by the Bishop; but subject to the regulations contained in the subsequent clauses of this By-law.

Three years limit.

(3) Every engagement between the Board of Missions and the congregations of any Mission shall be binding for three years unless otherwise agreed upon.

Suspend payment, When.

(4) Whenever any congregation in any Mission shall fail to remit the whole amount it has agreed to pay into the Mission Board, or any part thereof, then it shall be the duty of the Secretary-Treasurer of the Synod to suspend payment to the Missionary of the amount in arrear from said congregation, and to report the said failure to the Bishop, who shall direct the Archdeacon or Rural Dean to ascertain as soon as practicable, the reason of such failure.

Report to Bishop.

(5) A full written report of all the evidence taken by the Archdeacon or Rural Dean, with his opinion on the merits of the case, shall be forwarded to the Bishop within one week after the completion of his enquiry; authenticated by his signature; and on receiving this report, the Bishop shall append thereto any remarks he may deem proper, and communicate the report to the Mission Board.

Notice to be sent.

(6) The Mission Board (or any Sub-committee appointed by that Board) having considered the report, shall, if they deem it

necessary, order the Secretary-Treasurer to transmit to the Missionary, and also to the Churchwardens of the congregations in arrears, a copy of the following notice :

"To the Churchwardens and Members of the Congregation of

"GENTLEMEN,

"I have been directed by the Mission Board to notify you that the contribution due from you to the Mission Board of the Diocese, on day of not having been paid, the services of the Church will, after Sunday next (or from this day), be suspended by order of the Bishop, in accordance with a standing rule of the Synod to that effect, until the payment as agreed upon is duly made.

"This may seem to be a severe measure ; but the Board of Missions has been unable to devise any other just and practicable course which might bring home to all parties the gravity of the occasion, and the imperative necessity of prompt and decisive action in the matter.

"I am, Gentlemen,

"Your obedient servant,

"Secretary-Treasurer."

NOTE.—This notice shall be read to the congregation in arrears on the two Sundays on which service is held, next thereafter the receipt thereof. To be read,

(7) In case the congregation shall continue in arrears after having received such notice, and shall still refuse or neglect to pay up such arrears, the Bishop shall direct the Secretary-Treasurer of the Synod to pay to such Missionary so much from the Mission Fund of the Diocese as will enable him to remain on the spot for a period not exceeding three months, at the discretion of the Bishop, or as will enable him to remove to some other Mission in the Diocese to which he may be appointed ; and it shall be in the discretion of the Mission Board to withhold any grant to the said Mission for a new Missionary until all arrears due from them for services performed shall have been paid to the Secretary-Treasurer of the Synod by the said congregation, and until they shall have also paid to the Secretary-Treasurer sufficient to repay the Mission Fund the money advanced to the Missionary to bear the expenses of his stay or removal, as the case may be. Proceedings should arrears continue.

(8) The travelling expenses of the Archdeacon or Rural Dean, incurred in carrying out the provisions of this Bylaw, shall be paid by the Secretary-Treasurer out of the General Mission Fund of the Diocese.

NOTE.—The Mission Board deem it to be their duty to state that the contributions of the congregations for the support of the Missionaries may

not be supplemented by the Missionaries themselves or by members of their families dependent on them; as the covenants between the Mission Board and the several Missions would not, under such circumstances, be carried out in good faith.

III. DOMESTIC MISSIONS.

Domestic
Missions.

The moneys allocated to Domestic Missions shall be remitted to the Board of Domestic and Foreign Missions appointed by the Provincial Synod to receive the same, and at such dates as may be agreed upon by the said Board.

See also (as to the conditions on which the grants are made from the Burnside Trust Fund to Parishes or Missions now outside the Diocese of Toronto), By-law No. 6, post p. 99.

IV. FOREIGN MISSIONS.

Fund sent to
General
Board.

The moneys allocated to Foreign Missions shall be remitted to the Board of Domestic and Foreign Missions appointed by the Provincial Synod to receive the same, and at such dates as may be agreed upon by the said Board.

Standing Order—Committee on Domestic and Foreign Missions.

In order to meet the requirements of Article 7, Canon XIX., Provincial Synod (on the Constitution of Domestic and Foreign Missionary Society), it is ordered that the corresponding Committee or Diocesan Board, in this Diocese shall consist of the Bishop, the two Clergymen and two Laymen nominated by this Synod, members of the Provincial Board, together with an additional Clergyman and Layman to be elected at the same time by the Synod. The Bishop shall be chairman and convener. In his absence the meeting shall elect a chairman for the time being. Three members shall form a quorum.

2. It shall be the duty of this Committee to promote as far as possible the aims of the said Domestic and Foreign Missionary Society in every Parish and Mission in the Diocese, and to aid the general work of the Board of Management.

3. It shall be a standing instruction to the Secretary-Treasurer to pay a sum (not exceeding in any one year) of one hundred dollars (\$100), towards the travelling expenses of the above-mentioned members of the Provincial Board, the said appropriation to be taken in equal proportions from the contributions in his hands to Domestic and Foreign Missions respectively.

CANON No. XII.

WIDOWS AND ORPHANS', AND THEOLOGICAL STUDENTS' FUND COMMITTEE.

(1) The Widows and Orphans' Fund, and Theological Students' Fund Committee shall consist of six Clergymen and six Laymen, members of the Synod, who shall be charged with the care of the Widows and Orphans' Fund, and to whom all claims for pensions to Widows or Orphans of the Clergy shall be referred, and by whom such claims shall be decided upon and paid on approval of the Bishop, according to any Canon or By-law in that behalf adopted by the Synod.†

Composi-
tion and
duties of.

(2) It shall also be the duty of the said Committee, to make annually to the Synod a detailed report of (1) the state of the Fund, specifying the amount of income; (2) the number of Widows and Orphans on the Fund, and (3) the amounts which they severally receive.

Annual
Report.

(3) The same Committee shall also have charge of, and administer, the Theological Students' Fund, for the same objects, and upon the same trusts, for and upon which it was held, and administered by the late Church Society, or according to any By-laws adopted by the Synod for the administration of the same and shall report annually to the Synod the condition of the said Fund and the mode in which it has been administered.

Theological
Students'
Fund.

Standing Orders as to the W. and O. Fund Committee.

(1) The Bishop is requested to direct that upon the death of any Clergyman in the Diocese leaving a widow or orphans entitled to assistance from the Widows and Orphans' Fund, a collection be taken up in every Church in the Diocese, as soon as conveniently may be, after such death, for the immediate benefit of such widow or orphans; such collection to be in addition to any annuity or payment they may be entitled to receive from the aforesaid Fund.

Collection
for Widow.

(2) In future a notice shall be sent annually to the Churchwardens and Lay Representatives of the various congregations, informing them of the sum payable by their Parish to the Widows and Orphans' Fund, and calling their attention to the evil consequences to the annuitants of any failure to remit this amount.

Sum payable
by parishes,
etc.

† See Standing Orders appended.

List of Contributing Parishes, etc. (3) There shall be added to the report of the Widows and Orphans' Fund Committee a list of the Parishes and Missions contributing to the Widows and Orphans' Fund, with the amount assessed on these Parishes and Missions and the amount paid by each.

Defaulting Parishes, etc. (4) In the case of non-payment or insufficient payment by any Parish or Mission of any assessment for the Widows and Orphans' Fund, authorized by the Synod, the names of the defaulting Parishes shall be read out to the Synod, and the Representatives shall be called upon to explain.

Conduct of Divinity Students. (5) Inasmuch as the report of the conduct of Students holding Synod Exhibitions is furnished to the Theological Students' Fund Committee solely for their information, and as the Committee have power under the By-Law* to act upon such report, if necessary, by withdrawing an Exhibition: it is not either necessary or expedient that any unfavourable report of an Exhibitioner should be communicated by the Committee to the Synod, except in any case in which the Committee have found it necessary to withdraw an Exhibition.

ADMINISTRATION OF THE WIDOWS AND ORPHANS' FUND.

What constitutes Widows' and Orphans' Fund. 1. The Clergy Widows and Orphans' Fund of the Diocese of Toronto shall consist, as heretofore, of the capital funded by the Synod for this special purpose, of all legacies, gifts, and other contributions, and also of all rents, issues, or profits of lands or tenements now held, or that may hereafter be held, for the relief of the widows and orphans of Clergymen; and of all annual and other payments made under these rules; and the interest only of the funded capital, together with so much of the annual collections, subscriptions, and payments as may be necessary, shall be applied to the relief of families of deceased Clergymen according to this Canon. Every surplus sum of \$200 shall be invested, and thenceforth be part of the funded capital.

Who entitled to benefit of. 2. Every Clergyman, of any degree, who is duly and canonically exercising his ministry in the Diocese, and any Clergymen now serving as Missionaries in the Diocese of Algoma, who were connected with it at the date of its separation from the Diocese of Toronto, and who shall continue such service, shall be entitled to the benefit of the Widows and Orphans' Fund on compliance with the conditions of this Canon. Any Clergyman

* See the By-Law No. 4 (sec. 7) part p. 94.

who shall hereafter remove from the Diocese of Toronto and take active duty in the Diocese of Algoma; and continue such active duty therein, shall, on the same conditions, be permitted to retain his claim on the Widows and Orphans' Fund of this Diocese, such claim to cease at the expiration of eight years from the *first* day of June, 1887.

3. Every Clergyman qualified, as in the preceding section, shall pay all arrears, at the rate of five dollars per annum, which may have accumulated since his ordination or admission to the Diocese, up to July *first*, 1881. Such arrears must be paid before April *thirtieth*, 1884; and, if not then paid, a fine, at the rate of six per cent. per annum, shall be charged on every such amount until paid; and in the event of a Clergyman dying in arrears, who has otherwise complied with this Canon, the amount of such arrears shall be deducted from the first year's pension, payable to his widow or children.

BY-LAW.

(1) Every Clergyman labouring in the Diocese of Toronto; and qualified as in section *two* of this Canon, shall apply to the Secretary-Treasurer of the Synod for a certificate, as in Schedule B, and shall pay annually, before the 1st day of April, the sum set opposite to his age as in Schedule A.; provided that every Clergyman who shall be ordained in the Diocese, or admitted thereto after the passing of this Canon, at an age not exceeding fifty-five years, shall be entitled to the benefit of the Widows and Orphans' Fund, on applying for such certificate within six months of his ordination or admission, and paying annually in like manner. Any applicant after such period of time shall only be permitted to receive a certificate on payment of all arrears and the additional sum of ten dollars as a fine.

(2) Every Clergyman, holding a certificate as above, shall make all authorized collections for the Widows and Orphans' Fund in every Church or Station in his Parish or Mission where Divine service is held on the Lord's day, unless excused by a written dispensation from the Bishop; provided that assistant Clergymen, who regularly forward their annual payment, shall not have their claim forfeited through the refusal or neglect of the Incumbent to make the above required collections.

Forfeiture of
rights by
neglect.

(3) All payments shall become due on the first day of April in each year, and must be paid within thirty days; and if this rule is not complied with, the certificate shall be forfeited, but may be restored on the conditions specified in clause (1) of this By-Law.

Scale of
pensions.

(4) Upon compliance with the present Canon, the Synod of the Diocese of Toronto will, on application, pay out of the Widows and Orphans' Fund, so far as the state of the Fund will permit, a pension in accordance with the following scale:

<i>Length of service in Diocese.</i>	<i>Annuity to Widow.</i>
Under 5 years	\$100
5 to 10 "	125
10 to 15 "	150
15 to 20 "	175
Over 20 "	200

For children.

(5) In addition to the sum named in the preceding section, there shall be paid the sum of twenty dollars per annum for every child under the age of eighteen years.

In case of
death or re-
marriage of
wife.

(6) If a Clergyman's wife die before her husband, or if any Clergyman's widow die, or marry again, the pension due according to section four, with the additional payments, as provided in section five, shall be paid towards the support of such children as may be under the age of eighteen years, in equal portions.

Marriage or
re-marriage
of Clergy-
man.

(7) If any Clergyman, who is not on the Superannuated List of the Diocese, marry the second time, he shall thenceforth pay the annual sum set opposite his age in Schedule A., at the time of such second marriage. If any Clergyman marry, while on such Superannuated List, and die leaving a widow or children of such marriage, such widow or children shall not derive any benefit from the Widows and Orphans' Fund.

Disabled
Clergy.

(8) If a Clergyman is unable to continue his public ministrations through old age, sickness, or accident, he may, with the written sanction of the Bishop, continue to hold a certificate on payment of his usual annual subscription.

Clergy de-
graded or
annuitants
ceasing to
belong to
the Church.

(9) The widow and orphans of any Clergyman degraded from the ministry, or any widow or orphans who shall not continue members of the Church of England, shall be entitled only to such payments as the Committee of the Widows and Orphans' Fund shall prescribe, provided that such widow or orphans shall not receive any sum exceeding the aggregate amount that her husband, or their father, shall have paid into the Fund.

(10) The pension shall be paid quarterly, on the first day of Pension, January, April, July, and October of each year, commencing from when pay- the expiration of the quarter within which the death of the able. husband or parent occurs.

(11) Permanent removal of any Clergyman from this Diocese Removal shall entail the forfeiture of any claim whatever to an annuity from from this Fund, except as provided for in section two of the Canon Diocese. hereof.

(12) It shall be the duty of the Widows and Orphans' Com- Report by mittee, at their May meeting, to calculate the probable amount of the annuities payable from the Fund for the ensuing year, and Widows and Orphans' contingent and other expenses attendant thereupon, and report Committee to Assessment Committee. the same to the Assessment Committee, in order that an equitable assessment may be made for this Fund on the various Parishes and Missions of the Diocese.

(13) This Canon shall be held not to apply to cases of Clergy. Exception- men who were on the Superannuated List of the Diocese on the al cases. 4th November, 1881. And as to Clergymen labouring in the Diocese on said date, of sixty years of age and upwards, who were ordained or who entered the Diocese at an advanced period in life, the Widows and Orphans' Fund Committee are authorized and empowered to deal with such cases in such manner as they may deem just and reasonable.

SCHEDULE A.

Scale of Annual payments referred to in Section 1 of this By-law.

Age.	Payment.	Age.	Payment.	Age.	Payment.	Age.	Payment.	Schedule.
23	\$7 20	35	\$ 9 80	47	\$14 42	59	\$25 00	
24	7 38	36	10 27	48	14 92	60	26 00	
25	7 62	37	10 56	49	15 53	61	28 00	
26	7 82	38	10 92	50	16 17	62	30 00	
27	8 05	39	11 25	51	17 00	63	32 00	
28	8 25	40	11 60	52	18 00	64	34 00	
29	8 50	41	11 95	53	19 00	65	36 00	
30	8 75	42	12 30	54	20 00	66	39 00	
31	8 93	43	12 67	55	21 00	67	42 00	
32	9 17	44	13 08	56	22 00	68	45 00	
33	9 42	45	13 48	57	23 00	69	48 00	
34	9 68	46	13 92	58	24 00	70	50 00	

SCHEDULE B.

FORM OF CERTIFICATE REQUIRED BY SECTION 1 OF THIS BY-LAW.

The Diocesan Synod of Toronto hereby certifies that the Rev. _____ Certificate, of _____, has this day paid the sum of _____ dollars, being his first annual payment under the Canon. And the Diocesan Synod of Toronto will, out of the special Fund called the Widows' and Orphans' Fund, pay to

the widow or children of the said Rev. ———, after his decease, a pension in proportion to his services in the Diocese, and in the Diocese of Algoma, prior to the first day of June in the year 1895, according to the rules and regulations which may be in force at the time of his decease, provided that the state of the Fund allows such payment to be made. Provided always, that the said Rev. ——— shall yearly and every year, on the first day of April, pay the annual subscription, and otherwise faithfully observe and comply with the rules and regulations from time to time in force, unless excused by the written dispensation of the Bishop.

Dated this ——— of ——— 18—

Signed _____

Secretary-Treasurer.

CANON No. XIII.

SUPERANNUATION.

Who have a
right to
superannua-
tion.

I.—In the following cases a Clergyman shall have the right, upon his own application, to be placed upon the Superannuated List:

(1) If he has served thirty-five years in the Diocese of Toronto.

(2) If he has served forty years in the ministry of the Church of England, in this ecclesiastical province, of which at least ten have been actively employed in the ministry of this Diocese.

(3) If he is sixty-five years of age, and has served not less than ten years in this Diocese.

How a
Clergyman
may obtain
superannua-
tion.

II.—1. In other cases, when any Clergyman shall desire to be superannuated, he shall apply to the Bishop in writing, stating his reasons, and the Bishop, if he thinks fit, may place his name on the Superannuated List.

2. If the Bishop decline to superannuate, then the applicant may demand a commission, to be constituted as follows:

An Archdeacon or some Priest of the Diocese of not less than fifteen years' standing, shall be named by the Bishop, the appellant shall name a second, either a Clergyman or a Layman, and these two shall name a third, who shall be either a Clergyman or a Layman.

3. If this commission shall, within one month, unanimously recommend superannuation, then the Bishop shall be requested to enter the appellant's name upon the Superannuated List.

III.—1. Whenever it shall appear to the Bishop that any Clergyman having cure of souls, and coming under the operation of this Canon, is, from any cause whatever unable to fill the duties of his office, ^{How a Clergyman may be superannuated.} and that the interests of the Church require his retirement from the work and responsible charge of the ministry, he may write to such Clergyman, advising him to retire.

2. If no objection is made ^{within} one month then the Bishop may notify the Clergyman that if he do not receive notice of his willingness to retire, he will at the end of fifteen days, refer the matter to a commission constituted as above.

3. This commission shall fully investigate the case, and shall within one month report to the Bishop in writing.

4. If such report recommend superannuation, and the Bishop still concur, then the name of the appellant shall be entered on the Superannuation List.

CANON No. XIV.

ON SUPERANNUATION FUND.

Note carefully chapter V. section 4.

I.—1. There shall be a Fund to be called the "Superannuation Fund," the object of which shall be to make provision for Clergymen of the Diocese of Toronto who, through old age, or infirmity of mind or body, are now or hereafter shall be retired from the active work of the ministry. ^{Name and Object.}

2. If the state of the Fund permit, every Clergyman on the Superannuation List shall receive an annual allowance of at least \$10 for or in consideration of every YEAR'S active service in this Diocese, up to the fortieth year of such term of service, beyond which no addition to the allowance shall be granted on account of length of service; the allowance to be continued so long as he remains disabled, and is in good standing, and complies with the ^{Extent of claim upon the Fund.}

terms of this Canon, and is not engaged in any pursuit judged by the Bishop to be inconsistent with the ministerial calling. But see By-Law, chapter IV.

Fund, how constituted.

II.—This Fund shall be constituted by sums from the following sources :

Rate of clerical premiums.

(1) Payments by the Clergy of one-half of one per cent. on their clerical incomes.

Rate of parochial assessments.

(2) Annual payments of one per cent. payable by each Parish or Mission on the amount raised therein, as ordinary revenue, or spent within the Parish or Mission for the maintenance of the ordinances of religion, as ordinary outlay ; in which are not to be included any grant from the Mission Board, or any moneys contributed for Missionary purposes, or for Diocesan or other such objects outside the Parish, or for parochial objects not of an ordinary or annual character—such as, building Churches, Parsonages, School-houses, and the like, including payments made on account of incumbrances created for the purpose of securing repayments of moneys borrowed for any such purpose.

(3) Annual collections in Churches in month of March.

(4) Annual subscriptions from Clergy and Laity.

(5) Donations, bequests and the like.

(6) Income from invested funds.

(7) A grant from the General Purposes Fund to be awarded by the Synod annually.

(8) An annual grant from the Mission Board, to be applied for the relief of retired Missionaries.

Constitution of Committee.

III.—The Fund shall be managed by a committee of six Clergymen and six Laymen, to be annually nominated by the Executive Committee, and elected by the Synod in same manner as the present Standing Committees.

Certificates of claim when to be examined.

IV.—1. At the meeting of the Committee in May, the certificates of claim for the ensuing year shall be examined, and the amount to which each claimant is entitled shall be ascertained and entered upon the list, and the scale and amount of distribution for the coming year shall be determined.

2. Before any allocation or distribution is made by the Committee, there must be retained sufficient to cover the necessary expenses lawfully chargeable upon this Fund.

3. Before being placed upon this Fund, and upon or before the first day of the month of April in each year following, every claimant upon this Fund shall furnish to the Committee, through the Secretary-Treasurer of the Synod, a certificate in one of the forms hereinafter provided; such form to be forwarded to the claimant by the secretary-treasurer of the Synod at least one calendar month previously.

Clerical certificates, when to be furnished.

4. Any Clergyman failing to forward such certificate, in due time and form, shall be held to lay no claim to a participation in the Fund for the current year; so that the Committee will be under no obligation to provide for him, in striking their annual scheme for the allocation and distribution of the income of the Fund.

Failure to forward certificate

5. PROVIDED ALWAYS that no Clergyman by reason of his not claiming, or not claiming in due time and form, shall forfeit or prejudice his claim beyond the year or years as the case may be of his default, should he thereafter apply in due time and form to be placed or retained upon the Fund.

Proviso.

6. The Committee shall have power to require from applicants and annuitants such documentary or other evidence of the correctness of their statements of claim, as may seem to the Committee reasonable and right.

Documentary evidence

7. Any claimant who shall be proved to have knowingly furnished an erroneous, misleading, and corrupt certificate, shall henceforth cease to have any claim upon the Fund.

False certificates penalty.

8. PROVIDED ALWAYS, that in the case of a Clergyman who is wholly disabled and destitute of resources, it shall be lawful for the Committee, with the Bishop's consent, to replace or retain him upon the Fund, during subsequent good behaviour, for an annuity of one-half the amount to which he was previously entitled.

Proviso.

V.—1. The length of active service shall be computed from the date upon which the Clergyman was first licensed and employed, in the Diocese, up to the date of his superannuation.

Length of service how computed.

Intermissions to be deducted.

2. In case there has been any intermission in the time of such service, the length of such intermission shall be deducted therefrom. Intervals with leave of absence not exceeding one year are not to be deducted when counting or computing length of service.

When ministry has not been main occupation and support.

3. In cases in which such ministerial service has not been the main occupation and source of clerical income, or of the means of support, it shall be lawful, with the Bishop's consent, to count one-half of such period of partial service, in fixing the amount of the annuity claimed under this canon.

Active service defined.

4. In order to a clear understanding of this canon, it is here declared that the term "active service" is taken to mean the employment of a Clergyman in *bonâ fide* parochial or missionary duty, or as chaplain of any hospital, prison, reformatory or other public institution, whether in deacon's or priest's orders in the Diocese of Toronto, under license from the Bishop thereof, such service having been his main occupation and source of clerical income.

Clergymen in active service at time of passing canon.

5. Clergymen in active service, in this Diocese, at the time of the passing of this Canon, if they thereafter punctually pay their dues, shall be allowed to count the previous years of service therein; but if they fail so to pay all, or any such dues, their time shall count only from the date of the passing of this canon.

BY-LAW.

Basis of premiums and assessments

I.—1. In fixing the annual premiums payable by Clergymen and the assessments payable by Parishes under this canon, the Committee shall be guided by the statistical returns ordered by the Synod. In any case in which these returns are not made, the Committee shall fix the amount of the premiums or assessments to the best of their judgment; and from their decision no appeal shall be entertained unless *prima facie* evidence is shown that the premiums thus adjudged are more than double what they would be if based upon correct statistical returns.

Premiums and assessments.

2. All assessments for the support of this Fund shall be payable on or before the 3th day of April in each year.

3. The annual payments by the Clergy are payable on or before the fifteenth day of January. Upon the first payment being made by any Clergyman, a certificate shall be given him by the Secretary-Treasurer according to the form provided, and also a receipt for each subsequent payment.

When payable.

4. In case any Clergyman fails to pay his dues by the date above mentioned a fine of five per cent. a month shall be added to his overdue premiums for every month or part of a month during which he continues in arrears; but if he continue twelve months or longer in arrears, then the annual premiums shall be doubled for every year or part of a year for which such Clergyman shall continue in default.

Fines on overdue premiums.

II.—1. In the case of any applicant for an annuity who has failed in paying his dues, the whole amount of his arrears shall be computed (see preceding paragraph), and ten-fold that amount shall be deducted, from the first payments which would otherwise have been coming to him; provided always that not more than half of each quarterly allowance shall be so deducted, from quarter to quarter, until the arrears are paid up. (See chapter I. 4.)

Previous failure on part of an applicant.

2. Annuities shall be payable on the first day of the months of January, April, July and October, in each year.

Annuities, when payable.

III.—1. Superannuated Clergymen in the enjoyment of an income from any other Synod Fund or local or Diocesan or Church endowment shall receive from the Superannuation Fund only such an amount, the state of the Fund permitting, as will bring up their income to the full scale set forth in section 1 of this Canon.

Income from other Synod Funds.

2. Any Clergyman who is in the enjoyment of an income from any local endowment, not under the management or control of this Synod, must relinquish at least one-half of such income, so that it may be available for carrying on the work which such Clergyman is no longer able to perform; and unless he so does he cannot be placed upon the Superannuation Fund.

Income from local endowment.

IV.—1. Until this Fund shall yield an income sufficient to make full grants on the scale set forth in chapter I., section 2 of the Canon, the available income shall be thus distributed among the claimants—First satisfying

Income of Fund how to be distributed.

in full the claims of those of thirty (30) years' standing or more, to the extent of three hundred dollars (\$300), and next proceeding downwards to those of twenty-nine (29) years' standing, and so on; the claims of those in longer standing being first satisfied before proceeding to the next lower degree; provided always that in case of there being a number of claimants of the same class whose claims the Fund is not able to satisfy in full, then the available income shall be distributed equally among those of that class.

Interest on capital to be invested.

2. Hereafter until the capital of the Fund shall have reached the sum of \$25,000, all interest from investments shall be added annually thereto, as well as any special donations, and any surplus of income; and no annual grant on a new application, shall exceed \$200, until the capital shall have amounted to \$25,000.

Annuities liable to a reduction per cent.

3. In case the income of the Fund should at any time become insufficient to pay in full the annuities chargeable thereon, a proportionate reduction per cent. shall be made in all the annuities.

Surplus income, how to be disposed of.

4. And should the Fund so increase that, after paying all annuitants in full, there remains a surplus, then such surplus shall be added to the capital.

ymen removing to other Dioceses.

V.—1. If any Clergyman in good standing who has for ten years or more been a contributor to this Fund, and has complied with the terms of this Canon, shall remove into another Diocese, and if there be in that Diocese a similar Fund as to which a like arrangement has been made, then there shall be given him a certificate entitling him on his becoming superannuated in that Diocese to draw from this Fund a pension equal to that which he would have been entitled to if superannuated at the date of his removal.

FORM A.—CERTIFICATE REQUIRED BY SECTION IV., SUPERANNUATION FUND CANON.

The Diocesan Synod of Toronto hereby certifies that the Rev. _____ of _____ has this day paid the sum of _____ dollars being his annual payment under the Canon. And the Diocesan Synod of Toronto will, out of the special Fund called the Superannuation Fund, pay to the said Rev. _____ upon his superannuation, a pension in proportion to his services in the Diocese, according to the rules and regulations which may be in force at the time of his superannuation, provided the state of the Fund allows such payment to be made.

Part I.]

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Part I.] CANON NO. XIV.

65

Provided always that the Rev. shall yearly and every year, on the fifteenth day of January, pay the annual subscription, and shall cause to be made and sent into the Synod Office the collections prescribed in behalf of this Fund, and otherwise faithfully observe and comply with the rules and regulations from time to time in force.

Synod Office, Toronto.

Secretary-Treasurer.

I hereby certify that Rev. A.B. is duly licensed by under date day of 18 Bishop of Toronto.

Date

FORM B.—FOR THE FIRST APPLICATION FOR ANNUITY.

I (name in full), do hereby solemnly affirm that I am a Clergyman in good standing on the Superannuation List of the Diocese of Toronto, in which Diocese I have rendered not less than years of continuous active service, or what under this Canon, may be counted as equivalent thereto, and that I have never throughout that period, been under ecclesiastical censure, except (here specify, if any), and that I am not in the enjoyment of any local or Diocesan or Church endowment or Synod grant, except (here specify, if any, their nature and annual value), and that having paid my annual dues and regularly caused to be made the collections prescribed by the Synod in behalf of this Fund, and having complied with all the requirements of this Canon, I am entitled to apply, and hereby do apply for an annuity from the Superannuation Fund, at the rate of dollars per annum or such proportion thereof as the Fund may be able to bear.

Documentary evidence as to the above statements is hereto appended.

Name of applicant in full

Date and address

Place of habitual residence

I, Bishop of Toronto, having examined the evidence adduced declare that the above affirmation is correct to the best of my knowledge and belief.

Signed by me at this day of 18 Bishop of Toronto.

The Secretary-Treasurer is hereby directed to pay to Rev. of. if the state of the Superannuation Fund permit, quarterly, an annuity at the rate of per annum, beginning on the day of 18 The Secretary-Treasurer is to send a copy of this order to the Clergyman named therein. Chairman of Superannuation Fund.

Synod Office, Toronto, day of 18

FORM C.—FOR SUBSEQUENT APPLICATIONS.

I, hereby solemnly affirm that I am a Clergyman in good standing of the Diocese of Toronto, and so far as my health and circumstances permit, an habitual communicant of the Church of England, and that I have been duly placed upon the Superannuation Fund, and that I am not in the enjoyment of any local or Diocesan or Church endowments, or Synod grants except (here specify, if any, their nature and annual value), and that I am still unable to perform regular active service in the Church, and that I am not engaged in any work whatever, except (here give full particulars, and state what remuneration, if any), and that I am entitled to receive and do hereby apply for an annuity of dollars, or such proportion thereof as the state of the Fund permits, and that I have complied with all the requirements of the Superannuation Canon.

Name in full

Place of residence

I hereby certify that the Rev. is an habitual communicant of the Church of England in Minister of of which I am a minister. Church at

I hereby declare that the above statements are correct, to the best of my knowledge and belief.

Synod Office, Toronto,

day of

Bishop of Toronto,

18

The Secretary-Treasurer is hereby directed to pay to Rev. _____ of _____ an annuity quarterly, if the state of the Fund permits, on the first day of July, October, January, and April, 18 _____ and 18 _____.

The Secretary-Treasurer is directed to send a copy of this certificate to the Clergyman named herein.

Chairman of Superannuation Fund.

Synod Office, Toronto,

day of

CANON No. XV

INVESTMENT COMMITTEE.

Preamble.

WHEREAS according to the provisions of the "Act of Parliament 18 Vic. cap. 101" the Synod of the Diocese of Toronto is authorized to declare and enact, by Canon or by By-law, that all personal property, securities, and moneys now, or which may hereafter become vested in, or held by, the said Incorporated Synod in trust, shall be held, managed and invested in one general trust fund, and to make such lawful investments of the same in such sums, and at such rates of interest, as the said Incorporated Synod may from time to time determine, and to exercise the power thereby conferred, by and through such Board or Committee as the said Synod may from time to time appoint;

AND WHEREAS it is necessary and expedient to create and appoint a Special Standing Committee of the said Synod to carry the said Act into effect, and to lay down certain general rules for the guidance of such Committee—

THEREFORE the said Incorporated Synod enacts as follows:

Investment
Committee.

1. There shall be a Committee of the Synod to be called "The Investment Committee" which shall be chosen every year at the annual meeting of Synod and shall consist of two Clergymen, and six Laymen, members of the Synod, who shall hold office till their successors are appointed, two of the Laymen to represent the Clergy Committee on Trust Fund Committee, two to represent the

dowment of the See, Rectory Lands, and Land and Investment Committee, and the other two with the Clergymen to represent the Synod General Account, and of this Committee three shall form a quorum.

2. This Committee shall have the management of all ^{Powers.} personal property, securities and moneys which now are, or which may hereafter become, vested in, or held by, the said Incorporated Synod in trust, and may make such lawful investments of the same, as one general trust fund, in such sums, and at such rates of interest as may from time to time be determined.
3. Separate and distinct accounts of each and every such trust showing the capital of the same, shall be kept, and the interest and profits received and accruing from the several investments so made of the whole of the said general trust fund, shall be divided amongst the several trusts as aforesaid *pro rata*, in the proportion borne by each separate trust fund, to the whole general trust fund, after deducting from such receipts the expenses of management, investment and administration. ^{Separate accounts to be kept.}
4. The Committee shall report to the Synod at its ^{Report to} annual meeting their transactions for the pre- ^{Synod.} ceding year up to the 31st March then last past and shall show the new investments made, and the receipts and disbursements during that period, including the charges of management and other expenses.

CANON No. XVI.

STATISTICAL AND OTHER RETURNS BY CLERGY.

Whereas, it is the duty of all officers of the Church, ^{Preamble.} whether clerical or lay, to make to the best of their power the statistical and other returns required of them, by the Synod and also to make and to transmit, or to use all diligence to cause to be made and transmitted, all money collections ordered by the Synod ;

Penalty for
failure of
duty.

Therefore any Clergyman or Layman of this Diocese who fails to do his duty in this behalf within one month of the time prescribed, and who shall have given no explanation satisfactory to the Bishop, shall be, by the Bishop, admonished, and if such neglect shall wilfully continue for one month longer the Bishop shall, in the case of a Clergyman, proceed to suspend him *a beneficio* for not more than three months. All such cases of admonition or suspension to be reported by the Bishop to the Synod at its next session.

Standing Order.

The Annual Statistical Reports ordered by the Synod must be sent through the several Rural Deans to the Synod Office, within one month from Easter Monday.

Each money collection must be remitted to the Synod Office not later than thirty days after the end of the month in which the Synod has ordered such collection to be made.

CANON No. XVII.

AUDIT COMMITTEE.

Composition
and duties
of.

The Audit Committee shall consist of three Clergymen, and three Laymen, members of the Synod, whose duty it shall be to examine into the condition of all funds, moneys, and securities belonging to, and under the control of the Synod, and to lay before the Synod annually a detailed statement of the results of their audit and examination of each separate fund—the Committee to have power to employ and pay an Auditor, or Auditors, for the purpose of making the regular audit.

(a) The remuneration to be paid to the Auditors for their services shall be fixed from time to time by the Synod.

Standing Order as to Audit Committee.

Duties.

1. The Audit Committee shall prepare a form of Annual Financial Statement of the receipts and disbursements of the several trust and other funds under the management of the Synod, which will incorporate and take the place of the financial statements appended to the other Committee reports to Synod; and the Chairmen of the other Standing Committees are hereby associated with the Audit Committee for that purpose.

2. Each standing Committee having charge of any property or funds shall report to the Synod annually whether any (and, if any, how many) of the securities held by them are over twelve months in arrears, and the amount of such arrears, but not the names of the defaulters. (See 55 (j).)

3. The Audit Committee shall have a yearly valuation made of all Church property, and shall report the same to the Executive Committee. (See Canons vii. and viii., pages 36, 39), and also By-law No. 2, post page 90.)

4. The remuneration to be paid to the Auditors for their services shall be at the rate of \$200 per annum.

CANON XVIII.

(In Substitution of By-law 1.)

ON THE INCOME OF THE EPISCOPATE.

1. The income of the Bishop shall be derived from the following sources:

1. Interest of the Episcopal Endowment Fund.
2. Sixteen hundred dollars, as per the Macaulay award from the Clergy Trust Fund, 1859.
3. Special donations and subscriptions.

2. The benefit of a See House shall not be included in the above income.

CANON No. XIX.

SEE ENDOWMENT AND LAND COMMITTEE.

The See Endowment and Land Committee shall consist of six Clergymen, and six Laymen, members of the Synod.

(2) Their duties shall be:

Firstly. To take charge of and administer and dispose of all real estate which has already been, or which may hereafter be given, assigned or devised from or by any persons or body corporate, for the endowment of the See. (See Canon XIII.)

Secondly. To take charge of, manage, and administer all other real estate vested in the Synod, saving such lands as are under the control of the Toronto Rectory Endowment Committee and the Clergy Commutation Trust Committee.

Thirdly. To dispose of the Rectory Lands of the Diocese mentioned in 29 and 30 Vict., ch. 16, and amending Acts, as and when it may appear to the Committee for the benefit of the trusts.

Fourthly. To consent to the sale or exchange of any lands other than Rectory Lands mentioned in 29 and 30 Vict., ch. 16, and amending Acts, when it appears to the Committee that such sale or exchange is for the benefit of the trusts upon which it is held, subject and pursuant to the provisions of 52 Vict., ch. 97, and any other Acts respecting the same which may from time to time be in force.

Fifthly. To consider any proposed legislation respecting any of the classes of property hereinbefore mentioned.

Standing Order as to Rectory Lands' Committee.

Expense of
Conveyance.

All expenses of conveyancing shall be borne by the purchaser; and such understanding shall be made a condition of sale; and all deeds and other instruments, before being executed, shall be submitted by the Committee to the Solicitors of the Synod.

CANON No. XX.

CHURCH EXTENSION, GENERAL PURPOSES, STATISTICS, AND
ASSESSMENT COMMITTEE.

Composition.

(1) The Church Extension, General Purposes, Statistics, and Assessment Committee shall consist of six Clergymen and six Laymen, members of the Synod.

1. Church Extension and General Purposes.

As to Church
Extension
and General
Purposes
Fund.

(a) The Church Extension and General Purposes Committee shall pay all such grants as are voted by the Synod for general Church purposes, and for all other purposes connected with the extension of the Church. Any surplus after the foregoing charges have been met shall be handed over to the Mission Fund.

July Collec-
tion.

(b) One of the Mission Fund collections, formerly taken up in July, shall be transferred to the General Purposes and Church Extension Fund. The proceeds of this collection,

the income of the capital invested, and special donations, bequests and subscriptions, shall constitute the Fund. Fund.

(c) The Fund and its accounts shall be kept separate from the Synod expense account, and shall be so distinguished in the statement made by the Committee in the annual report to the Synod. ^{Separate Accounts.}

† See By-Laws Numbers 5 and 6 printed ~~post~~ pp. 95, 99. Also Report of General Purposes Committee explaining object of Fund, 1870, p. 172.

2. Diocesan Statistics.

(2) The Committee shall prepare in tabular form the answers received from the Clergymen having cure of souls to the questions put to them by the Bishop of the Diocese, or by this Committee relating to the statistics and condition of their several Cures, which table shall afford (amongst other uses) a basis of an equitable assessment for the expenses of the Diocese, and shall be laid before the Synod in a convenient form for being printed as an appendix to the Synod Journal. ^{As to statistics.}

Standing Order as to Statistics.

It shall be the duty of every Incumbent of every Parish or Mission within the Diocese to furnish the Bishop annually before the opening of the Synod, with a Parochial report, giving the name of the Parish, the name of the Incumbent, and the name or names of the assistant minister or ministers, if any, the number of families, of individuals, the number of communicants on the Parish Roll, the number added since last report, the number who have removed from the Parish, the number who have ceased to be communicants; how often Divine service has been performed on Sundays, on week days, the average attendance on Divine worship in the morning, in the evening, on week days; the number of parochial visits paid by the Clergy, the number of visits paid by his district visitors, or their lay assistants working in the Parish; the number attending the parochial School, if there be one in the Parish, and the average attendance since last report, the number of teachers employed therein, the number of unpaid teachers who voluntarily assist in the work of the school, the number of Sunday Schools, the number of teachers (1 as male, 2 as female), the number of male children on the roll, number of female children, the average attendance since last report; the number of males and the number of females confirmed; what Church and what Parsonages are in the Parish or Mission, whether log, frame, brick or stone, whether they are clear of debt or not, if in debt, the amount of such

debt, and whether insured or not. The amount of money raised in the Parish since last report : 1st, for salary of Incumbents and Assistants ; 2nd, for the purpose of paying off the debt on the Church and Parsonage, and insurance on the same ; 3rd, for the poor of the Parish ; 4th, for the objects for which collections have been taken up under the direction of the Lord Bishop ; 5th, for Synod dues ; 6th, for extra-parochial and extra-Diocesan purposes, and whether the deeds for the property belonging to the Parish and Mission have been obtained, and whether such deeds have been registered or not. That such reports be summarized for the information of the Synod.

Standing Orders as to the Church Extension and General Purpose Fund.

1. The members of the Standing Committees shall be paid from the Synod Expenses Fund their travelling expenses in attending the meetings of such Committees.

But the General Purposes Committee shall not pay from the Synod Funds the hotel expenses of any member of this Synod, either clerical or lay.

2. The expenses of printing and forwarding the usual Annual Pastoral Letter of the Bishop, respecting the Christmas Offering, together with all similar papers, shall be borne by this Fund.

3. The General Purposes Committee shall keep a separate account of the Burnside Bequest Fund, and make a return thereof in their report annually. They shall also separate the Church Extension and General Purposes Fund Account from Synod Expenses Account, and all special sums for Church Extension and other-like purposes voted by this Synod from time to time shall be paid out of the former account when funds are available.

4. All applications for grants from the General Purposes Fund shall be made direct to the General Purposes Fund Committee.

5. The See House property is taken over by the Synod and placed in charge of the General Purposes Committee, whose duty it shall be to keep the buildings (and the furniture to the value of \$750) insured and in good repair, make such improvements thereto as from time to time they may deem necessary, and charge the expense of the same to the General Purposes Account.

6. No grant out of the General Purposes, or any other Fund, shall be made by the Synod until it has been reported to that body by the proper authorities that the means of paying such grant have been provided, over and above all ordinary and regular requirements.

NOTE 1.—Under the authority of the Church Society of the Diocese of Toronto, there were originally eleven objects promoted by this Fund, including the Widows and Orphans' Fund. As most of these objects were subsequently provided for under the direction of separate Committees of Synod, and had funds set apart for their maintenance, the expenditure of the Fund is now practically restricted to the following objects:

- Grants to Sunday Schools.
- Bibles, Prayer-Books, and other approved books.
- Grants to Church and Parsonage erection (including grants from the Burnside Bequest).
- Aid to the Mission Fund.
- Other purposes for which grants may be made by the Synod.

NOTE 2.—Under By-law No. 8 the General Purposes Fund Committee is authorized to pay over to the Synod of Niagara the sum of \$5,000 in settlement of the claim of Niagara on the Episcopal Endowment Fund.

Assessment of Synod Funds, Parishes and Missions.

(3) The Committee shall assess annually the several Funds of the Synod in equitable proportions, so as to provide for the expenses of management thereof. They shall also assess annually the several Parishes and Missions of the Diocese for expenses incurred by the Synod, or chargeable to it.

Standing Orders as to Assessments.

1. The basis of assessment for the expenses of Synod shall be the total Basis of Annual income of the Parish or Mission, not merely as estimated, but as ^{assessment.} actually received from all sources, including: First. All local or Synod Endowments or Synod Funds received for payment of the stipends of Clergymen. Secondly. All amounts annually raised by the Congregation itself from Pew Rents, Offertory, Collections and the like, for the payment of Clerical Stipends, and to meet the ordinary current expenses of maintaining public worship; but excluding fees, and special donations and the private income of the Clergy, and all sums contributed by the Parish or Mission for Diocesan or extra-Diocesan Church objects; and all sums spent on Parochial Charities, on Parish building, on extensive or extraordinary repairs, for the payment of interest or principal of mortgage, or other debt on fabrics. The same money shall not be assessed under more than one heading. No amount already assessed upon, for example, as Clerical income can be levied upon as Parochial income.

2. For purposes of assessment the Parishes shall be classified according to the amount of their several assessable incomes on the following scale:—

Parishes having an assessable parochial income of \$5,000 and over, shall be assessed upon the full amount, and form Class A.

Parishes having an assessable parochial income of \$4,000 and over, shall form Class B, and shall be assessed only on nine-tenths of that A. P. income.

All Parishes having A. P. income of \$3,000 and over, shall form Class C, and be assessed on eight-tenths of that A. P. income.

Parishes having an assessable parochial income of \$2,000 and over, shall form Class D, and be assessed on seven-tenths of their A. P. income.

Parishes having an A. P. income of \$1,000 and over, shall form Class E, and be assessed on six-tenths of their A. P. income.

Parishes having an A. P. income of less than \$1,000 shall form Class F, and be assessed on five-tenths of their A. P. income.

SCHEDULE A.

Classes.	A. P. Income of	Proportion of Ass. Par. Income to be levied upon.
A.....	\$5,000 and over	Ten-tenths.
B.....	4,000 and over	Nine-tenths.
C.....	3,000 and over	Eight-tenths.
D.....	2,000 and over	Seven-tenths.
E.....	1,000 and over	Six-tenths.
F.....	Under 1,000	Five-tenths.

Widows and Orphans' Fund. 3. There shall be made every year an assessment upon the various Parishes, *pro rata*, by the Church Extension, General Purposes Statistics and Assessment Committee for an amount sufficient to provide for the sums voted to the Widows and Orphans less the sums accruing to the Synod from other or invested sources applicable to this Fund, on the basis of assessment adopted for Synod purposes.

Notification of Assessment. 4. The Churchwardens of each Parish shall be notified by the Secretary-Treasurer of the amount for which it is assessed and the rate of per centage charged; and a certain time shall be allowed for appeal.

Estimate of Synod Expenses. 5. The Church Extension, General Purposes, Statistics, and Assessment Committee shall make an annual estimate of and provide for the probable expenses of Synod, and any charges authorized by it (including contribution to Provincial Synod when held) and any balance due former Synods.

Exception of Certain Mission Money. 6. All funds for Missionary purposes outside the Diocese, passing through the hands of the Mission Board, shall be exempt from all taxes imposed upon the ordinary funds of the Diocese for the expenses of Synod. [(a), 1886, p. 53.]

CANON No. XXI.

SUNDAY SCHOOL AND BOOK AND TRACT COMMITTEE.

The Sunday School and Book and Tract Committee shall consist of seven (7) Clergymen and seven (7) Laymen, and it shall be the duty of the said Committee (1) To take such measures as they may from time to time consider best adapted to improve the condition and increase the efficiency of the Sunday Schools of the Diocese; and to report at intervals of not more than three years the condition and progress of the Sunday Schools in the Diocese. (2) To manage the Synod Depository and to make grants of books and tracts to Parishes and Missions, and to the Sunday Schools thereof, as provided in Canon XX., or in any other By-law which may from time to time be adopted by the said Committee with the approval of the Synod.

Sunday
School Com-
mittee.

CANON No. XXII.

ON TORONTO RECTORY ENDOWMENT.

The Committee on the Toronto Rectory Endowment shall consist of four Clergymen, who shall be Rectors entitled to share in such endowment, and four Laymen, members of the Synod.

Toronto
Rectory
Endowment.

The duties of the said Committee shall be to take charge of, administer, or dispose of the real estate and property of the said Rectory Endowment in accordance with the trusts on which the same are held, and as provided in the Provincial Statutes, and the Canons and By-laws of the Synod, which may from time to time be adopted; and to hand over to the Investment Committee the proceeds of all sales.

Duties.

*Standing Order as to Toronto Rectory Endowment
Committee.*

1. The Committee on the Toronto Rectory Endowment is authorized, Agent, if they think it advisable, to employ an agent or agents to look after the properties belonging to the Endowment on such terms as to services, remuneration, etc., as they may think fit; the remuneration of said agent or agents to be charged to the income from the said properties.

CANON No. XXIII.

ON CHURCHWARDENS.

1. QUALIFICATIONS.

1. No person shall be eligible to the office of Churchwarden except he be a member of the Church of England, and of the vestry of the Church of which a Warden is to be appointed, and be of the full age of twenty-one years. Church Temporalities Act, section 4.

2. The Warden must, at the time of his election, reside in or near the city, town, village, or township in which the Church is situate: In the case of his subsequent change of residence, he may continue to hold office, if residing less than twenty miles from the Church of which he is Warden. New and C. T. Act, section 3.

2. APPOINTMENT, VACANCY, ETC.

1. At the Annual Easter Vestry Meeting one Warden for the current year shall be appointed by the Rector or Incumbent and another shall be elected by the vestry. In case either the Incumbent or vestry shall decline or neglect to appoint a Warden, then the office for the current year shall be filled by the other party, i. e., by the vestry or Incumbent, as the case may be. C. T. Act, section 3.

2. If the vestry meeting does not take place in Easter week, then such appointments shall be made at a subsequent vestry meeting. New and C. T. A., section 3.

3. The Churchwardens shall hold office for one year, or until their successors are appointed. Persons appointed to fill vacancies shall hold office until the time of next annual election. C. T. Act, section 3.

4. In case of the death or change of residence of either Warden to twenty miles or more from said Church, a vestry meeting shall be called for the purpose of filling such vacancy, to be called in the manner hereinafter provided in sub-section 3 of the following section of this Canon.

3. POWERS AND RIGHTS AND DUTIES OF WARDENS.

1. The Churchwardens are a corporation with perpetual succession under the name of "The Churchwardens of the Church of, etc., in, etc.," to represent the interests of the Church, and of the members thereof, and may sue and be sued, answer and be answered unto, in all manner of suits and actions whatsoever, and may prosecute indictments, presentments and other criminal proceedings, for and in respect of such Churches and church yards, and all matters and things appertaining thereto, and shall and may, in conjunction with the Rector or Incumbent, make and execute faculties or conveyances, or other proper assurances in the law, to all pewholders holding their pews by purchase, or leases to those holding the same by lease, and shall and may grant certificates to those who shall have rented sittings; such conveyances, leases, and certificates, to be given within a reasonable time after demand made, and at the charge of the person applying for the same; and further, it shall be the duty of such Churchwardens, from time to time, to sell, lease, and rent pews and sittings, upon such terms as may be settled and appointed at vestry meetings to be holden for that purpose as hereinafter provided; provided always, that any such sale, lease, or renting, shall be subject to such rent-charge or other rent, as may from time to time be rated and assessed in respect thereof, at such vestry meeting. C. T. Act section 6, 47 Vict. c. 89.

2. The clerk of the Church, the organist, the vestry clerk, the sexton, and other subordinate servants of the Church, shall be nominated and appointed by the Churchwardens for the time being, and their salary and wages shall be brought into the general account, to be rendered by such Churchwardens as hereinafter provided. C. T. A., section 13.

3. It shall be in the power of the Incumbent of any Parsonage, Rectory, or Parish, or of the Churchwardens thereof, to call a meeting whenever he or they shall think proper to do so, and it shall be his and their duty so to do, upon application being made for that purpose in writing by six at least of the members of such Vestry as aforesaid; and in case, upon written application being made as afore-

said, such Incumbent and Churchwardens shall refuse to call such meeting, then one week after such demand made, it shall be in the power of any six of such members of the vestry to call the same by notice to be affixed on the outer Church door (or Church doors where more than one), at least one week previous to such intended meeting. C. T. A., section 10.

4. The possession of the Church, and of the churchyard and burying ground attached or belonging thereto, is vested in the parson or other Incumbent for the time being and the Churchwardens for the purposes of the duties of the latter as custodians. Pinnock, 12, 20, 21; Lovesy, 77. C. T. A., section 1.

5. The ordering of the Services, including the musical part thereof and the use of the organ, shall be under the control of the Rector or Incumbent; also the fixing of the hour of service (in Parishes not receiving aid from the Mission Fund), the ringing of the bell to summon the congregation to the same, and such like matters. Pinnock, 6, 11, 17, 28, 40.

6. In the case of any irregularity or novelty contrary to or unauthorized by the Book of Common Prayer, it shall be the duty of the Churchwardens privately to remonstrate with the minister, and if need be, to report him to the Bishop; but they have no right to take the law into their own hands. Canon 53 of 1603; Lovesy, 26, 56; Pinnock, 8 and New.

7. The two Churchwardens being a corporation, their corporate powers cannot be exercised by one of them without the consent of the other. Pinnock, 11, 27; Lovesy, 80.

8. Churchwardens shall keep accounts, open to inspection, and shall yearly, and every year, within fourteen days after other Churchwardens shall be nominated and appointed to succeed them, deliver in to such succeeding Churchwardens a just, true, and perfect account in writing (fairly entered in a book or books to be kept for that purpose, and signed by the Churchwardens), of all sums of money by them received, and of all sums rated or assessed, or otherwise due and not received, and also of all goods,

chattels, and other property of the Church or Parish in their hands as such Churchwardens, and of all moneys paid by them, and of all other things concerning their said office, and shall also pay and deliver over all sums of money, goods, chattels, and other things, which shall be in their hands, unto such succeeding Churchwardens; which said account shall be verified by oath before one or more of Her Majesty's Justices of the Peace, or in the case of Free Churches, by statutory declaration. C. T. A., section 9 and New.

9. The vestry may pass a By-law requiring an audit of the accounts in addition to such verification; and it shall be the duty of such auditors to report not only as to the correctness of the accounts, but also as to whether all the expenditures have been duly authorized. New and C. T. A., section 15.

10. Default to deliver such account renders the retiring Churchwardens liable to an action at the suit of their successors. A similar suit may be brought by any member of the Vestry. C. T. A., section 9.

11. In case of re-appointment of the same Churchwardens, such account shall be made and rendered before an adjourned meeting of the vestry, fourteen days after such re-appointment. C. T. A., section 9.

12. The vestry may pass a By-law making it the duty of the outgoing Wardens to lay before the Easter Vestry Meeting, for its adoption, an estimate of the sums required for carrying on the work of the Church during the ensuing year, and also a statement of the sources from which the means are to be derived. Such estimate as adopted by the vestry shall control the expenditure of the Wardens, and no further expense shall be incurred unless by the authority of vestry. C. T. A., section 15 and New.

13. In all matters not lying solely in the right and power of the Churchwardens, it shall also be their duty to carry out any legal regulations or directions laid down for their guidance from time to time by the vestry. C. T. A., section 15 and New.

14. In places where there is a chartered bank or loan or savings company, the Churchwardens shall deposit in such

bank or company, to the credit of the Church, all moneys coming into their hands, and make all payments for sums not less than five dollars by cheques on said bank or company.

3. MISCELLANEOUS.

15. The proceedings of the vestry shall be entered in a book to be kept for that purpose and preserved in the custody of the Churchwardens. C. T. A. 11.

16. In the case of Lay Representatives to the Diocesan Synod, if the Parish or Mission be vacant, or if the Incumbent thereof omit to call a meeting for their election within thirty days after Easter Monday, it becomes the duty of the Churchwardens or Churchwarden to call such meeting in the manner provided by the Canon on Constitution of Synod. See Appendix A. of Churchwardens' Manual.

17. They are to perform the following duties prescribed in the aforesaid Canon:

- (1) Keep a book for signature by voters for Lay Representatives to Synod.
- (2) Prepare a list of lay persons of the congregation qualified to vote at election of Lay Representatives.
- (3) To post up an alphabetical list of voters, between 15th and 22nd of January in each year.
- (4) To receive applications to revise the list up to February 15th.
- (5) In connection with the Parochial Tribunal to settle such list.
- (6) To call a meeting after vacancy.

18. They are to act in case of Sale or Mortgage of Church Property, under the Religious Institutions Act. For particulars see Appendix B. of Churchwardens' Manual.

19. In the absence of the Incumbent they are to demand proof of the proper ordination and good standing of any Clergyman before permitting him to officiate. Provincial Synod Canon 6.

20. Churchwardens are to act in conference with representatives of adjacent Parishes to arrange boundaries, according to the Canon of Synod in this behalf. They are to receive notice of proposed new Parishes and to act. Synod Journal, 1885, p. 57. Canon and By-laws, old edi., p. 278.

21. They are to render to the Rural Dean, on 7th April in each year, when required, a detailed statement of the Church Property in the Parish; and also to furnish to the Bishop annually such parochial statistics as may be required. C. & B. L., old edi., p. 282.

22. They, together with the Lay Representatives, are to be consulted by the Bishop as to the filling of any vacancy in the Rectory, Incumbency, or Mission (if not on the Mission Board pay list), according to the Canon of Synod in this behalf. C. & B. L., old edi., p. 284.

23. It is the duty of the Churchwardens to appear before the Committee on Missions when notified by the chairman thereof of the time and place of their meeting (such place to be within the Mission), according to the Canon of Synod in this behalf. C. & B. L., old edi., p. 290-1.

24. To apply for aid to Minister's Stipend from Sustentation Fund C. C. B. and R., 1886; Canon R., pp. 42, 58, 27, 31 and to receive notice of arrears to Mission Fund, Widows and Orphans' Fund.

4. SECURITY AND PROTECTION OF CHURCH PROPERTY.

REPAIRS OF CHURCH AND PREMISES TO DEVOLVE ON VESTRY.

1. The "Church Temporalities Act" has placed the Church and the churchyard under the immediate care of the Parish, acting through its vestry, and all repairs and expenses of and attending the same, necessarily devolve on said vestry. For particulars, such as Erection and Repairs of Parsonage house—When to be borne by vestry or by Incumbent—Appeals—Material repairs—Mortgages—Insurance—Payment of taxes, etc., see Appendix C. of Churchwardens' Manual.

DOCUMENTS AND RECORDS TO BE KEPT IN A STRONG BOX.

2. That for the convenient safe-keeping of the record-book of Titles, etc., as well as other documents, papers or records, a sufficient strong box, with lock and key, shall be provided by the Churchwardens, and kept in the vestry of said Church; and shall be at all times under such ordinary and convenient regulations as may be adopted by the vestry, open to the inspection and for the information of the Parish, as well as for any duly authorized officer of the Church. Canon 70 of 1603; Canon vii. of C. C. B. and R., 1886, p. 48.

3. It is the duty of the Churchwardens to see that all things are provided which are necessary to the decent performance of the Church Services, such as

- (1) A decent Communion Table, with Cover or Covers, and a fair Linen Cloth. (Canon 2 of 1603.)
- (2) A Flagon for the Wine to be used at the Holy Communion, and a Chalice or Cup, or more than one Cup, if necessary; also a Paten or Plate. (Canon 20.)
- (3) A decent Bason or Alms Dish, and necessary Collection Plates or Bags to receive the offerings. (Rubric of H. Com. and New.)
- (4) A decent Font; if possible, of stone. (Canon 81.)
- (5) A Reading Desk. (Canon 82.)
- (6) A Pulpit. (Canon 83.)
- (7) One or more Surplices. (Canon 58.)
- (8) A Bible of large volume. (Canon 80.)
- (9) Book of Common Prayer—Book containing Communion office—Book of Offices. (Canon 80.)
- (10) To be set up where the people may best see the same:
A notice of the Periodical Collections and Table of Fees approved of by Synod.

4.
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book
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- (11) One or more Church Bells. (Canon 15, 67.)
 - (a) Register Book of Christenings, Weddings, Burials and Confirmations to be kept in a secure chest or safe under the charge of the Minister. (Canon 70.)
- (12) A Preacher's Book, in which are to be entered the dates and hours of Services held, names of Officiating Ministers, number of Persons Present, number Communicating, etc.; also the Names and Licences of all Preachers who come to the Church from any other place. (Canon 52.)
- (13) And to provide, with the advice and direction of the Minister, a sufficient quantity of the best and purest wheat bread that conveniently may be gotten, and of good wholesome wine, for the communicants. (Canon 20.)
- (14) And to see that the Church is clean, lighted and warmed, and ventilated during Divine service, and that the Linen be clean, and in decent repair. (Canon 85.)

4. The Churchwardens, assisted, if necessary, by the Sidesmen, shall collect the alms and other offerings of the congregation at the offertory. They shall (if this duty be not performed by Deacons) reverently bring in a decent bason these alms and other offerings, to the Priest or chief officiating minister. The Churchwardens, or in their absence, their substitutes for the time being, shall immediately after any service at which a collection has been made, proceed to the vestry-room of such Church, and there in the presence of the Incumbent, or other officiating Clergyman, carefully count the collection, and enter the amount of the same with the date, and their initials in the preacher's book. (Com. Office and New.)

5. The Offertory Collections shall be applied

- (1) To any special purposes previously announced.
- (2) As may be directed by the
- (3) For the benefit of the poor.

(4) And for such other pious and charitable uses as the Minister and Wardens shall think fit, wherein if they disagree, it shall be referred to the Bishop. (New and Rubric Com. Service.)

6. The Wardens are to take care that due reverence be observed within the Church during service, and are not to permit loiterers either in the churchyard or porch, but shall cause them either to enter or to depart. They are to deal also with all who unlawfully disturb the service either in or around about the building. (Canons 18, 19, 85, 90 of 1603.)

7. They are not to allow the Church to be used for feasts, plays, entertainments, or any profane purpose. (Canon 88 of 1603.)

8. It is the duty of the Wardens to see that holders of pews or sittings be secured in the undisturbed possession of their seats, and to receive and welcome strangers, and to provide them, as far as possible, with seats. (C.T.A., sec. 8 and New.)

9. The Wardens should at once communicate to the Minister the name and address of any person renting or giving up a sitting in the Church; and also observe strangers frequently attending the Church, though not pewholders, and ascertain their names and addresses, and communicate the same to the Minister; and also take notice of the absence of members and notify the Minister thereof. (New.)

10. It is desirable that one or other of the Wardens or Sidesmen should appear in the vestry a few minutes previous to the service, in order to give the Minister the opportunity of communicating with him, and also that, in the absence of the Parochial Clergy, he may receive any strange Clergyman, and afford him any necessary help or direction. (New.)

5. ON SIDESMEN.

1. Sidesmen, if any, shall be chosen at the Annual Easter Vestry Meeting, one-half by the Rector or Incumbent, and the other half by the vestry. (Canon 90 of 1603.)

2. Should vacancies occur owing to death, removal, or neglect or refusal to act, these may be filled by the Rector or Incumbent in case of Sidesmen dying, or by the Vestry, when appointed by him. In the other case the appointments may be made by the Wardens.

3. The duties of Sidesmen are specially to assist the Minister and Churchwardens in the performance of their duties, and to discharge such offices as shall be assigned to them by the vestry, by By-law or otherwise. In particular:

- (1) To assist the Churchwardens in receiving and seating strangers in the Church, and in carrying out the provisions of sec. IV., sub-secs. 4, 6, 7, 8, 9, 10, above.
- (2) In maintaining order in and about the Church during Divine service.
- (3) In taking up the Offertory Collections.
- (4) In soliciting and collecting Subscriptions and Donations for Church objects.
- (5) To seek out and report to the Minister the names of strangers, and of sick and poor, residing in the Parish, and of persons habitually neglecting Divine worship. (Canon 28, 112 of 1603 and New.)

CANON No. XXIV.

ON PROPORTIONATE REPRESENTATION.

"Whereas, it is desirable that the elected members of the Executive Committee should fairly represent the views of the electors. Therefore the Incorporated Synod of the Diocese of Toronto enacts as follows:

1. From and after the passing of this Canon the election of the 10 elected members of the Executive Committee shall be conducted as hereinafter described.

2. On the first day of each session of the Synod, a space of half an hour shall be reserved for the nomination of candidates for election to the Executive Committee immediately before the presentation of Reports of Committees of Synod.





3. Each Candidate shall be nominated and seconded in writing.

4. The Honorary Secretaries shall prepare a list of the Candidates so nominated in the order in which they were nominated. The said list shall be read out after the confirmation of the minutes on the following morning, and shall thereafter be accessible in the Synod Hall to all members of Synod.

5. The Honorary Secretaries shall provide before the hour of election printed blank forms of voting papers according to the form following :

"EXECUTIVE COMMITTEE, 18 ."

"I hereby record my vote for the Candidate numbered one, in each column of the subjoined list, or, in the event of his having already obtained the quota of votes required for his election, or in the event of it being impossible to secure his election, for the other candidates successively named in each column, in the order of preference corresponding to the numerical order in which they stand on this list."

NAMES OF CANDIDATES.

CLERGY.		LAITY.	
FIVE TO BE ELECTED.		FIVE TO BE ELECTED.	
No.		No.	
1.		1.	
2.		2.	
3.		3.	
4.		4.	
5.		5.	

6. When the balloting has been completed, the Scrutineers shall divide the number of voting papers sent in by

the number of Candidates of each order to be elected (which in this case will be five). The quotient thus obtained is the *quota* of votes required for the election of any Candidate.

7. The Scrutineers shall then provide themselves with Schedules, on which shall be entered the names of the Candidates in the order of their nomination, which order shall be ever after observed. Each Schedule shall contain a number of vertical columns corresponding to the *quota* required for the election of Candidate.

8. The Scrutineers shall then take the Voting Papers from the ballot box, one by one, and, for the purpose of identifying each, shall place upon it its number in consecutive order: this number shall then be entered in the Schedule against the name of the Candidate standing first in numerical order in such Voting Paper.

9. So soon as any Candidate has obtained the *quota* of votes, the Voting Papers which have been so counted for him shall be tied up and endorsed, thus " *papers used for _____ and laid aside.*"

10. If the name of such elected Candidate shall appear at the head of any other Voting Paper, it shall be struck through but not obliterated; and the vote shall be given to the Candidate next named upon that paper, who has not been already elected, and so on till all the Voting Papers shall have been appropriated.

11. If five Candidates of each Order shall each have obtained the *quota* they shall be returned as elected.

12. If less than five Candidates of each Order have obtained the *quota*, the Scrutineers shall proceed to redistribute the votes given upon those Voting Papers which have not been endorsed and laid aside as aforesaid [since these Voting Papers belong to electors who have not yet succeeded in electing a Candidate].

13. They shall strike through, but not obliterate, on each such paper, the name of the Candidate of each Order now standing thereon, who has thus far received the lowest

number of votes (or, in case two or more Candidates have an equal and the lowest number of votes, then the name of the first upon the list who has so received the said lowest number), and shall transfer the vote of each such elector to the Candidate next named upon such paper, whose name has not been struck through, under the foregoing provision.

14. This process shall be continued until five Candidates of each Order shall have obtained the *quota*, or until only five names of each Order are left on the Schedule; when the said Candidates shall be returned as elected.

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By-Laws and Regulations governing the Synod and its Standing Committees.

BY-LAW No. 1.

REGULATIONS OF EXECUTIVE COMMITTEE AS TO SALES OR MORTGAGES OF CHURCH PROPERTY.

In all cases of application to the Executive Committee for Vestry consent permission to sell or mortgage Church property under the provisions of 41 Vic. cap. 25 (as amended by 42 Vic. cap. 37), full information of the necessity and desirability (of the proposed sale or mortgage), with authenticated evidence of the assent and desire of the vestry, must be presented to the satisfaction of the Committee. Reference must be had by the vestry to the *proviso* in clause *four* of Canon No. VII.

I. This By-law shall not limit nor affect the powers conferred on the See Endowment and Lands Committee by Canon XIX.

II. SALES OF CHURCH PROPERTY.

Whereas it is provided by sub-section *five*, of section *one* of Preamble the Act of the Legislature of this Province, passed in the 49th year of Her Majesty's reign, and chaptered 48, that

"In cases of property vested in the Synod of any Diocese, within the Act passed in the 7th year of Her Majesty's reign, chapter 68, intituled 'An Act to incorporate the Church Societies of the United Church of England and Ireland, in the Dioceses of Quebec and Toronto,' and the Act passed in the 32nd year of Her Majesty's reign, chapter 51, intituled 'An Act to incorporate the Synod of the Diocese of Toronto, and to unite the Church Society of the Diocese of Toronto therewith,' the Synod shall be deemed and taken to be a Trustee by whom the rights and powers of Trustees under the said Revised Statute respecting Religious Institutions may be exercised equally, as in the case of such Trustees: subject to the provisions contained in section 2 of this Act"; and also that "the powers of the Synod under this sub-section may be exercised by and through such Boards and Committees as the Synod may, from time to time, by By-law appoint for that purpose."

Rector
Lands Com-
mittee may
exercise,
powers.

Be it therefore enacted by the Synod, that

(1) Subject to the provisions of section two of the said above recited Act, the powers of the Synod as Trustees under the said sub-section may be exercised by the Rector Lands Committee; and all acts heretofore done by the said Committee, with regard to any of the matters aforesaid, are hereby confirmed. (See Consol. Canons, 1886, pp. 214, 215.)

Executive
Committee
consent.

(2) In every case in which the consent of the Synod to the sale, alienation, transfer, or conveyance of any property is authorized, or required by law; such consent may be given by the Executive Committee.

Sales not
permissible

This Committee will refuse permission for the sale of Churches in this Diocese, except under cases of extreme necessity, and should the building have been consecrated, will require that it be pulled down as a necessary condition of permission.

III. MORTGAGES OF CHURCH PROPERTY.

Solicitors'
approval.

All deeds and mortgages requiring to be signed by the Bishop and the Executive officers of the Synod, shall, before execution, be approved by the solicitors of the Synod, at the expense of the applicants; no covenant for payment by the Synod shall be inserted in any such mortgage without the special consent of the Executive Committee.

Ability to
repay.

Before any Parish be given the consent of the Executive Committee to mortgage its property, or to increase its liability for further mortgage, the Committee shall first endeavour to satisfy itself as to the means available to pay off such mortgage or mortgages.

Form of
mortgage.

NOTE.—The Committee have settled a form of mortgage of Church property under the Religious Institutions Act which has been approved by the solicitors of the Synod, and according to which mortgages are in future required to be drawn. Copies of the form may be obtained from the Secretary-Treasurer of the Synod.

BY-LAW No. 2.

RECTORY LANDS MANAGEMENT.

NOTE.—This is a By-law adopted by the late Church Society in 1867, and amended by the Synod in 1877. See sec. 4.

This By-law does not refer to transactions since the passing of Canon XIX.

WHEREAS according to the provisions of the Act of Parliament (29-30 Vic. ch. 16), the Church Society of the Diocese of Toronto is vested with power and authority to sell and dispose of any lands granted by the Crown as a glebe of, or as appurtenant to, or belonging to, or appropriated for, any Rectory in the said Diocese, by whatever name the same may be called and in whomsoever the title thereof may be vested, subject to the provisos in the said Act contained for protecting the interests of the existing Incumbents of said Rectories, in effecting such sales and dealing with the proceeds thereof.

Preamble.

Sale of Rectory Lands.

And whereas it is necessary and expedient to create and appoint a Special Committee of the Church Society to carry the said Act into effect and to lay down certain general rules for the guidance of such Committee.

Preamble.

Be it therefore enacted that under the authority of the Act incorporating the said Society, and with the consent of the Lord Bishop of the Diocese, as follows :

1. There shall be a Committee of the Church Society to be called "the Rectory Lands Committee," which shall be chosen every year at the Annual Meeting in June, and shall consist of six members, three being Rectors of Parishes, and three Laymen, and of this Committee three shall be a quorum.

Rectory Lands Committee.

2. This Committee shall have the supervision of all the Rectory Lands within the Diocese, and shall make such rules and regulations for the sales of such lands as they shall from time to time see fit, and shall report all such rules and regulations and any change or alterations thereof at the next Quarterly Meeting of the Society, and the Society shall have full power and authority to alter or annul the same or any part thereof.

Powers.

3. This Committee shall also make, and have charge of, all investments arising out of the sales of the Rectory Lands, and shall keep separate accounts for each Rectory, both as to the principal and interest arising from sales, and of the investments thereof, and the payment of the Incumbent or Incumbents out of the income thereof.

Investments.

4. All charges of management shall be apportioned among the several Rectories in proportion to the income of such Rectory Lands, or any part thereof, or the investments therefrom, and that in accordance with the opinion of counsel, a specific sum be annually assessed upon the incomes of the Rectors, said sum to be five per cent. upon said incomes.

Charges to be apportioned.

5. All sales shall be carried out, and all securities and investments be taken, under the superintendence of the Solicitor of the Society.

Sales.

Report.

6. The Committee shall report to the Society whenever required, and always at the Annual Meeting in June, when their Report shall include all transactions up to the thirtieth April then last past, and shall shew the account of each Rectory for which any sales have been made for the past year, exhibiting the sum for which any sale has been made; the amount paid; the amount unpaid, and how secured; any investment made; the interest payable; the principal and interest, if any, in arrear; and the charges of management, and any other expenses incurred during the year, and which account shall be audited and verified by Auditors to be appointed by the Society for that purpose.

BY-LAW No. 3.

OF THE WIDOWS AND ORPHANS' FUND COMMITTEE.

Annuitants.

1. Every widow, being an annuitant on the Widows and Orphans' Fund, shall quarterly, before receiving any portion of an annuity, make the following Declaration in the presence of a Clergyman or Magistrate, which Declaration shall be attested by the Clergyman or Magistrate before whom it is made:

Declaration.

"I, do hereby declare that I am the widow of the late Reverend, that I am entitled to an annuity from the Widows and Orphans' Fund of the Synod of the Diocese of Toronto; that I am still a widow, and that my income for the past twelve months from all sources has been dollars, not including my own earnings, or annuity from the W. & O. Fund."

SIGNED BEFORE ME,

Name,
Description,
Residence,
Date,

Orphans.

2. The mother or guardian of orphans, annuitants on the Widows and Orphans' Fund, shall quarterly, before receiving any portion of an annuity, make the following Declaration in the presence of a Clergyman or Magistrate, which Declaration shall be attested by the Clergyman or Magistrate before whom it is made:

Declaration.

"I hereby declare that I am the duly appointed guardian of the children of the late Reverend whose names and ages are respectively written below; that they are entitled to an annuity from the Widows and Orphans' Fund of the Synod of the Diocese of Toronto; and that their income for the past twelve months, from all sources (not including wages earned by any of them, or annuity from Widows and Orphans' Fund), has been dollars."

NAMES OF CHILDREN.

AGE NEXT BIRTHDAY.

SIGNED BEFORE ME,

Name,
Description,
Residence,
Date,

3. The above declarations shall be furnished to the Secretary-Obligation. Treasurer of Synod before any payment can be made from the Fund in either of the cases aforesaid.

BY-LAW No. 4.

THEOLOGICAL STUDENTS' FUND.

1. A Committee of Synod shall be appointed annually, whose ^{Committee.} duty it shall be, immediately on their appointment, to enquire into the state of the Fund, and to declare thereupon what number of Exhibitions in Trinity College, tenable for three years, and not exceeding \$200 per annum, will be open to applicants in that year, giving notice to this effect in the Church.

2. It shall be the duty of the Committee to receive and ^{Duties.} examine the testimonials of applicants, and to select as Exhibitions such as they shall consider to be most deserving, notifying the Provost of Trinity College of such selection.

NOTE:—The following printed form of application has been adopted Form of by the Committee, and may be obtained on application to the Secretary-application. Treasurer of Synod:

Application of a Candidate for a Divinity Exhibition in Trinity College.

To the Chairman of the Committee of the Divinity Students' Fund:—

The undersigned Applicant for a Divinity Exhibition in Trinity College desires to state:

1. That he is of the full age of _____ years.
2. That he has received his literary education at the following places and at the periods mentioned, viz:
3. That he is a student of the _____ year in the Arts Course of Trinity College.
4. That he is at present a Communicant in good standing of the Church of England, and that he presents herewith a Certificate to that effect, and of moral and religious character, and a favourable opinion as to his probable ministerial ability signed by the Provost.
5. That he is desirous of pursuing his Divinity Studies in Trinity College, and presents herewith a written certificate from the Bishop of the Diocese to the effect that, after a personal interview, he considers the applicant a fit person to enter on a course of study for Holy Orders.
6. That he presents herewith a certificate from the Provost to the effect that he is eligible for admission to examination as a Divinity Student in Trinity College.

7. That if admitted as an Exhibitioner he will comply with the rules and regulations of the Synod and of the College relating to the Exhibition granted.

Dated at

Applicant for Exhibition.

Note. NOTE:—The Committee desire it to be understood by the Applicant that no part of the Exhibition shall be paid to any Divinity Student until the Provost has certified that such Applicant has passed the required examination.

Require-ments. 3. Persons nominated to Exhibitions shall be required to pass the Matriculation Examination with such credit as may satisfy the Examiners of their probable fitness to enter the Divinity Class at the expiration of their first year; and they shall forfeit their Exhibitions if they fail to satisfy the Examiners of their actual fitness in the ensuing June examination.

Agreements. 4. Each Exhibitioner before receiving the first instalment of his Exhibition shall deposit with the Secretary-Treasurer of the Synod the following agreement duly signed:

Form. "I, A. B., on being appointed an Exhibitioner of the Theological Students' Fund of the Diocese of Toronto, hereby undertake that after my ordination I will serve continuously in the Diocese of Toronto for the space of five years; and in the event of my failing to do so I agree to repay to the Theological Students' Fund the part of the total moneys received by me from the said Fund proportionate to the number of years short of five that I have failed to serve, in such instalments as may be prescribed in my case by the Theological Students' Fund Committee."

NOTE:—The above agreement does not refer to temporary leave of absence granted by the Bishop.

Limit. 5. No Exhibition shall be continued for more than three years, the first of which shall be passed in the Arts course, and the last two in the Divinity course.

Suspension. 6. If any Exhibitioner, having satisfied the Examiners in the (June) Examination of his first year, shall (by the advice or with the consent of the Professors), remain for a further period in the Arts course, his Exhibition shall be suspended until he shall enter the Divinity Class.

Report. 7. The College authorities shall furnish to the Committee at their November meeting, in each year, a tabular report of the conduct of the several Exhibitioners under the following heads: 1. General Conduct; 2. Attendance at Chapel; 3. Attendance at the Holy Communion; 4. Attendance at Lectures; 5. Application to Studies; 6. Progress in Studies; 7. Examinations; and any Exhibition shall be subject to withdrawal if such report be unfavourable, or if, for other reasons, the Committee shall be dissatisfied with the conduct of the Exhibitioner.

See as to this report Standing Order (b) of W. & O. Fund Committee.

8. allow

9. Exhib of con above in re electio

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8. No person holding a Scholarship in Trinity College shall be ^{Restriction.} allowed to receive or retain an Exhibition.

9. No student of Trinity College shall be admitted to an ^{Conduct.} Exhibition except he present to the Examiners a certificate of conduct from the authorities of the College of the form above prescribed, and a certificate from the Provost that he is, in respect of any regulations before mentioned, eligible for election to an Exhibition.

10. No applicant shall be eligible to receive an Exhibition, except he shall produce a written ~~certificate~~ from the Bishop of the Diocese, stating that after a personal interview, he considers him to be a person well fitted to enter on a course of study for Holy Orders. The Bishop is requested to cause to be printed in the Journal of the Synod, at the end of the Clergy List, the names and residences of gentlemen accepted by him as Divinity Students in this Diocese.

BY-LAW No. 5.

CHURCH EXTENSION AND GENERAL PURPOSES COMMITTEE.

GENERAL REGULATIONS UNDER WHICH GRANTS WILL BE
MADE TO PARISHES OR MISSIONS WITHIN THE DIOCESE
OF TORONTO.

1. GRANTS TOWARDS THE ERECTION OF CHURCHES.

I. Under the following general regulation a free grant ^{of any Grants} dollars may be made to every newly erected Church in any Parish ^{made.} or Mission, no part of which is within the boundaries of any city or town of over 4,000 inhabitants, on the following conditions, viz:—

(1) The Church must be in a Parish or Mission set apart by ^{Status.} competent authority and in charge of a duly appointed and licensed Minister.

(2) The Parish or the Mission Board must have provided, to the satisfaction of the Committee, for the stipend of the Minister, ^{Stipend} as required by the Canons of the Synod in cases where such ^{provided.} Canons apply.

(3) The Parish or Mission must have paid its Synod assess- ^{Synod} ments up to date, and have contributed to the Synod Funds which ^{assessment.} are required by the Constitution and Canons to be contributed to.

(4) The title to the Church site ~~must~~ be vested in the ^{Title vested.} proper Church authorities.

Available for service. (5) The Church must be so far finished as to admit of service being regularly held in it.

Form. II. In all cases it shall be necessary, before aid can be granted to any Church under these regulations, for the party applying on behalf of such Church to fill up and transmit to the Synod Office a blank form (see below), to be furnished by it, containing the information therein required.

No second grant. III. No grant shall be made a second time to a Parish or Mission towards the re-erection of a Church burned down, unless it is shown that the same was at the time of its destruction insured to a reasonable amount.

Condition may be varied. IV. These regulations, being general in their character, may in very special cases be varied at the discretion of the Committee, and then only with the consent of three-fourths of the members of the Committee.

Form of application. Note:—The following form of application has been adopted by the Committee, and printed copies of it may be obtained from the Secretary-Treasurer of the Synod on Application.

"Application from the Parish (or Mission) of _____ to the Church Extension, General Purposes, Statistics, and Assessment Committee of the Incorporated Synod, for a grant in aid of building a Church:

1. The area of the District for which a Church is required is
2. The distance of the next nearest Church in the Parish from the one proposed is
3. The distance of the next nearest Church in the adjoining Parish from the one proposed is
4. The name of the Congregation for which this grant is asked is
5. The estimated average attendance at Sunday service (actual or probable) is about
6. The amount contributed by this Congregation for all the Church purposes of the Synod during the last twelve months, was \$
7. The additional amount contributed by this Congregation for local Church purposes during the last twelve months, was \$
8. The amount of the local contributions in aid of the proposed Church is
9. The following is a description of the Church for which aid is asked
 - (1) Dimensions
 - (2) Material
 - (3) Style
 - (4) Extent of accommodation
 - (5) Amount of Insurance \$

10. This Congregation was before aided by the Committee in 18
11. In regard to this application, I may remark that
12. State the estimated cost of the Church \$
13. Is it in a Parish or Mission set apart by competent authority, and in charge of a duly appointed and licensed Minister?
14. Has the Parish or Mission Board provided for the stipend of the Minister, as required by the Canons of the Synod?
15. Has the Parish or Mission paid its Synod assessments up to date, and contributed to the Synod Funds which are required by the Constitution and Canons to be contributed to?
16. Is the title to the Church vested in the proper Church authorities?
17. Is the Church so far finished as to admit of service being regularly held in it?

Dated at this (Rector, Incumbent or Missionary.) day of 18 "

2. GRANTS TOWARDS THE ERECTION OF PARSONAGES.

I. A free grant of fifty dollars may be made to every newly erected Parsonage in any Parish or Mission, no part of which is within the boundaries of any city or town of over 4,000 inhabitants, on the following conditions: Grant.

(1) The Parsonage must be in a Parish or Mission set apart by competent authority and in charge of a duly appointed and licensed Minister. Condition.

(2) The Parish or Mission Board must have provided to the satisfaction of the Committee for the stipend of the Minister, as required by the Canons of the Synod, where such Canons apply. Stipend.

(3) The Parish or Mission must have paid its Synod assessments up to date, and have contributed to the Synod Funds which are required by the Constitution and Canons to be contributed to. Assessment

(4) The Parsonage must be vested in the proper Church authorities. Vested title.

(5) The Parsonage must be so far finished as to admit of being occupied. Available.

II. In all cases before aid can be granted towards the erection of a Parsonage under these regulations it will be necessary for the parties applying for such aid to furnish the Committee with the information required in a form to be provided. [See form below.] Information required.

III. No grant will be made in aid of the erection of a Parsonage the cost of which exceeds three thousand dollars. Limit.

No second
grant.

IV. No grant will be made a second time to a Parish or Mission towards the re-erection of a Parsonage burned down unless it be shown that the same was at the time of its destruction insured to a reasonable amount.

May be
varied.

V. These regulations, being general in their character, may be varied in very special cases, at the discretion of the Committee, and then only with the consent of three-fourths of the members of the Committee.

Form of
Application.

NOTE :—The following printed form of application has been adopted by the Committee, and may be obtained on application to the Secretary-Treasurer of Synod :

“Application from the Parish (or Mission) of _____ to the Church Extension, General Purposes, Statistics, and Assessment Committee of the Incorporated Synod, for a grant in aid of building a Parsonage :

1. The area of the district for which a Parsonage is being built is _____
2. The distance of the proposed Parsonage to the nearest Church in the Parish is _____
3. The name of the Parish or Mission for which the grant is asked is _____
4. The estimated average attendance at Sunday service (actual or probable) is about _____
5. The amount contributed by this Congregation for all the Church purposes of the Synod and remitted to the Synod during the last twelve months, was \$ _____
6. The additional amount contributed by this Congregation for local Church purposes during the last twelve months, was \$ _____
7. The amount of the local contributions in aid of the proposed Parsonage, is \$ _____
8. The following is a description of the Parsonage for which aid is asked :
 - (1) Dimensions _____
 - (2) Material _____
 - (3) Style _____
 - (4) Extent of accommodation _____
 - (5) Amount of Insurance, \$ _____
9. This Congregation was _____ before aided by the Committee in 18 _____
10. In regard to this application, I may remark that _____
11. State the estimated cost of the Parsonage \$ _____
12. Is it in a Parish or Mission set apart by competent authority and in charge of a duly appointed and licensed Minister ? _____
13. Has the Parish or Mission Board provided for the stipend of the Minister, as required by the Canons of the Synod ? _____
14. Has the Parish or Mission paid its Synod assessments up to date, and contributed to the Synod Funds, which are required by the Constitution and Canons to be contributed to ? _____

Part I.]

BY-LAWS NOS. V.-VII.

99

15. Is the title to the Parsonage vested in the proper Church authorities?
16. Is the Parsonage so far finished as to admit of its being occupied?

(Rector, Incumbent or Missionary.)

Dated at this day of 18 ."

BY-LAW No. 6.

CONDITIONS ON WHICH GRANTS ARE MADE FROM THE BURNSIDE
REQUEST TO PARISHES OR MISSIONS OUTSIDE THE LIMITS OF
THE DIOCESE OF TORONTO :

1. That the same shall be approved by the Bishop of the Approval.
Diocese within which such Parish or Mission is situate.
2. That the title of the Church Building in respect of which Title vested.
the same is made, shall be vested in the Bishop of the Diocese or
Incumbent of the Parish or Mission.
3. That the same shall not be paid over until the Church Building
building in respect of which the same is made has been suffi- available.
ciently completed for use for Divine worship.
4. That if the said condition be not complied with, and the Condition.
Secretary-Treasurer of the Diocese notified thereof within a
year, the grant shall lapse.
5. That upon any such grant being made, the Secretary- Notification.
Treasurer shall notify the Incumbent of the Parish or Mission
in respect of which the grant is made, and the Secretary-
Treasurer of the Diocese within which the same is situate, and
shall inform each of them of the conditions upon which the
grant is made.
6. That upon the Secretary-Treasurer of this Diocese being May pay.
notified by the Secretary-Treasurer or other officer of such other
Diocese that the said conditions are satisfied, he shall pay over
the said grant.

BY-LAW No. 7.

REGULATIONS AS TO GRANTS BY SUNDAY SCHOOL AND
BOOK AND TRACT COMMITTEES.

I. GRANTS TO SUNDAY SCHOOLS.

1. A first free grant of Bibles, Testaments, Prayer-Books, First free
Catechisms, and Library Books, from the Christian Knowledge grant.
Society Catalogues and other books circulated by the Committee

since it was constituted, to the value of from \$2 to \$6 (at the discretion of the Committee), will be made to every newly-established Sunday-school in any Parish or Mission in the Diocese.

Second free grant 2. A second free grant from the same lists, but not exceeding \$4 in value, will be made to Sunday-schools in new or poor neighbourhoods, at the discretion of the Committee.

Other grants 3. Other subsequent grants will be made, not oftener than once a year, from the same lists to any such Sunday-school, to the value of double the amount, in books, of any sum not exceeding ten dollars, which may be sent on behalf of such School for Bibles, Testaments, Prayer-Books, and Library Books.

Application. 4. In all cases it will be necessary, before aid can be granted to any Sunday-school under these regulations, for the party applying on behalf of such School to fill up and transmit to the Synod Office a blank form, to be furnished by it, containing among other things, the following information :

Form and contents. (1) The name of the School, Parish, or Mission ; the name of the Superintendent of the School, and the number of teachers, male or female, engaged therein.

(2) The number of pupils enrolled in the School, of boys and girls, and the average attendance of both kinds of pupils each Sunday.

(3) The amount which the School or Congregation has contributed during the preceding twelve months towards the expenses of the School, and in what way such sum has been raised.

(4) The number and kind of Bibles, Testaments, Prayer-Books, Catechisms, or Library Books which may be required in the School.

(5) The time when the School was established, and whether it was before aided by the Committee.

5. No grant shall be made to any Sunday-school which is not in actual operation at the time of making the application on its behalf.

6. These regulations being general in their character, may in special cases, be varied at the discretion of the Committee.

NOTE:—The following is the form referred to in Regulation No. 4. Copies may be obtained on application to the Secretary-Treasurer of Synod.

"Application to the Book, Tract, and Sunday-school Committee of the Diocesan Synod for a grant of Books, etc., for the Sunday-school connected with Church, in the Parish (or Mission) of

for the year 18

1. The Sunday-school of this Parish was established in 18
2. The name of its Lay Superintendent is
3. The number of classes in the School is
4. There are male teachers in the School.
5. There are female teachers in the School.
6. The number of boys enrolled in the School is Average attendance
7. The number of girls enrolled in the School is Average attendance
8. The number from the School at last Confirmation in 18 was
9. The number of books in the Sunday-school Library is
10. prizes were given in the School during the last twelve months.
11. The amount contributed by the Congregation for the support of the School during the last twelve months was \$
12. This sum was raised in the following manner :
13. The amount of Missionary Collections taken up in the School during the last twelve months was \$
14. The following are required for the use of the School, viz. : Library books, value \$

Bibles (size named below).	Testaments (size named below).
Prayer-Books (size named below).	
Catechisms (kind named below).	S.S.
Lesson Schemes, etc.	Shēets Ten Commandments, etc.
15. The sizes of Bibles, etc., required are
16. The Catechisms required are
17. The School was before aided by the Committee in 18
18. In regard to this application, I may remark that

Lay Superintendent of the Sunday School.

(Rector, Incumbent or Missionary.)

Dated this day of 18

SPECIAL NOTICE.—While the Sunday-school Committee is anxious to Christian aid every newly established Sunday-school in the Diocese at least once, judgment and thus encourage the establishment of these Schools, yet it relies upon and good taste. the Christian judgment and good taste of the promoters of Sunday-schools in cities and towns not to press their applications except in cases where local aid has been sought and found inadequate.

2. In no case will a second grant be made, except to Sunday-schools Condition 'in new and poor neighbourhoods,' and then only to an amount not of second exceeding \$4. grant.

3. Other subsequent grants not oftener than once a year will be made judgment to Sunday-schools in new and poor neighbourhoods to the value of double grants. the amount in Bibles, Testaments, and Prayer and Library Books, of any sums not exceeding \$10, which may be sent to the Synod Office."

II. GRANTS TO PARISHES OR MISSIONS.

1. A first grant of Service Books, Bibles, Prayer-Books, and Tracts, will be made to any new Mission or Congregation in the Diocese, to the value of from \$2 to \$6, at the discretion of the Committee.

2. A second grant will be made to any Parish, Mission or Congregation, to the value of double the amount, in books, of any sum not exceeding ten dollars, which may be received from such Parish, Mission, or Congregation.

Information. 3. In all cases, before aid can be granted under these regulations it will be necessary for the parties applying for such aid to furnish the Committee with the following, among other items of information, on a form to be provided, viz.:

Nature of. (1) The name of the Parish, Mission, etc., and of the officiating Clergyman.

(2) The estimated number of persons composing the Congregation on behalf of which the application is made, and the average number of such persons attending each service.

(3) The amount contributed by such Congregation for all Church purposes during the preceding twelve months.

(4) The number and kind of Bibles, Prayer-Books, and Tracts required.

(5) The year in which the Congregation was established, and whether the Parish or Mission was before aided by the Committee.

Must exist. 4. No grant shall be made to any Parish, Mission or Congregation, which is not in actual existence at the time of making the application on its behalf.

Varied. 5. These regulations, being general in their character, may be varied in special cases, at the discretion of the Committee.

Form. NOTE:—The following is the form referred to in Regulation No. 4. Copies may be obtained on application to the Secretary-Treasurer of Synod:

"Application from the Parish (or Mission) of _____ to the Book, Tract, and Sunday-school Committee of the Incorporated Synod for a grant of books, etc.

1. The name of the Congregation for which the grant is asked is

2. The name of the Rector (or Incumbent) is

3. The estimated number of persons composing the Congregation is
4. The estimated average attendance at Sunday service is
5. The estimated average attendance at the Holy Communion is
6. The amount of Missionary contributions sent from this Congregation during the last twelve months was \$
7. The amount contributed by this Congregation for all other Church purposes during the last twelve months was \$
8. The following are required for the Church of this Congregation, viz.:
9. This Congregation was before aided by the Committee in 18
10. In regard to this application, I may remark that

(Rector, Incumbent or Missionary.)

Dated at this day of 18 .

BY-LAW NO. 8.

TO AUTHORIZE AND CONFIRM A SETTLEMENT OF THE CLAIM OF
THE DIOCESE OF NIAGARA TO SHARE IN THE EPISCOPAL
ENDOWMENT FUND.

1. The sum of \$5,000 shall be paid to the Synod of Niagara out of the General Purposes Fund of this Synod in full settlement of the claim which the Synod of Niagara now has, or may hereafter have, to any share in the Episcopal Endowment Fund of the Diocese of Toronto, and to the income derived or derivable therefrom.

2. Such sum shall be paid over to the Synod of Niagara upon the execution by it of a proper release of the claim in the preceding paragraph of this By-law set forth.

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RESOLUTIONS OF THE INCORPORATED SYNOD OF THE
DIOCESE OF TORONTO.

APPOINTMENT OF DIGNITARIES.

That this Synod recognizes the authority in the Bishop to make the appointment Resolution of Archdeacons and other officers heretofore appointed by the Bishop: and in the event of No. 1. being so advised by the Bishop will be prepared to adopt such Canon as may be found necessary to establish that authority with technical legality.

That in the judgment of this Synod it is desirable that the Bishop should leave the Resolution election of the Rural Deans to the Clergy of the Deanery, subject to confirmation by the No. 2. Bishop, and that such Rural Deans shall, when so elected, hold office for four years only, but shall be eligible for re-election.

THE DIACONATE.

That the revival of the Diaconate in its full efficiency, as a separate and permanent Resolution order, would be of great service to the Church. No. 3.

That in the opinion of this Synod, the enlargement of the Diaconate, making it a Resolution more real and permanent order in the Church than it is at present, and accepting in No. 4. such lower and subordinate station, a cheaper course of education than is now usually required, offers a means, in some degree, of meeting our present needs. That the measure now generally sanctioned by our Bishops, and adopted in many Dioceses, viz., the employment of the gratuitous services of Laymen, willing to consecrate a portion of their time to the more immediate service of the Church, indicates another source from which much valuable assistance may be obtained.

2. That it is advisable for the permanency and enlargement of the Order of Deacons, to substitute a sound English education for that competent knowledge of Latin, involving a College or University course, which is now required before admission to Orders. But this substitution shall not be held to extend to those who may be at the time, or shall afterwards become, candidates for admission to Priest's Orders.

3. That it shall be imperative on every Deacon before admission to Priest's Orders, to declare himself a candidate for the same, and to undergo such further examination as may then be required. And, unless such candidate shall have already passed through such College course as is now demanded, he may, after a lapse of not less than ——— years from passing such examination, and, after having gone through such additional course of reading as may be required of him during that time, be presented for admission to Priest's Orders; but should the candidate have passed through such College course and training, he may be presented for admission to a higher order, after a lapse of one year from entering the Diaconate.

4. That in accordance with the principle pervading the "Form and Manner of making Deacons," and the "Form and Manner of Ordering Priests," no Deacon shall be placed in the independent cure of souls, but shall always be associated with a Priest, as his assistant, to whom he shall be subordinate, and to whom he shall apply for the performance of those offices in the ministry forbidden to the Deacon.

Each candidate on his Ordination shall be presented with a copy of the Canons, Resolution By-laws, and Resolutions of this Synod. No. 5.

LAY READERS.

Resolution
No. 6

That under the circumstances of the Diocese, with a scattered population in large Parishes and Missions, it is very desirable that Lay Readers should be more generally employed than is now the case; that such Lay Reader should be recommended to the Bishop by the Incumbent of the Parish or Mission—should be entirely under his control and direction—and should be removed at his request; and that he should be publicly received as a coworker in the Parish or Mission by the Bishop, or by an official of the Diocese appointed by the Bishop.

That the outward form for the admission of Laymen to read the Scriptures, and otherwise assist in the administrations of the Church as herein contemplated, together with the necessary declaration of obedience, is a matter to be decided by Episcopal authority; and, for the purpose of obtaining a uniform practice, it is desirable that the same be submitted to the House of Bishops.

Resolution
No. 7.

That in the opinion of this Synod it would tend very materially to advance the interests, and promote the extension of the Church in this Diocese, were a system introduced by which candidates for the Ministry while at the same time they are gaining an insight into parochial work, might assist the Incumbent in large and extended Missions, and that this Synod humbly requests the Lord Bishop to take such steps as may bring about this end.

MARRIAGES.

Resolution
No. 8.

That this Synod, with a view to maintaining in due honour and veneration the Ordinance of Holy Matrimony as a sacred rite of the Christian Church, expresses its conviction that it is desirable that marriages may not be solemnized except in Churches, nor between parties who are either one or both unbaptized.

Resolution
No. 9.

That this Synod affirms its deliberate conviction that no Clergyman of our Church is justified in celebrating marriage between persons standing within the prohibited degrees of consanguinity or affinity.

Resolution
No. 10.

That in order to enable the Clergy to comply with the Canon of the Provincial Synod directing a printed copy of the Table of Prohibited Degrees in Marriage to be placed in the vestry room or near the entrance of their several Churches, the Synod direct the proper Committee to have printed, in appropriate style, such Table of Degrees, so that every Parish may provide itself with a copy.

TEMPERANCE, RESOLUTIONS AND STANDING ORDERS.

Resolution
No. 11.

That this Synod would express its approval of all proper means, adopted by members of the Church, individually and collectively, for the suppression of intemperance." [(a) 1871, pp. 24, 25.]

[NOTE.—See also 1873, pp. 50, 53, 164, and 1874, 61, 182, as to C. E. T. Union, 1876, p. 184, and 1878, p. 51, as to Diocesan Anti-Treating Societies. These are now superseded by the C. E. T. S., as to which see 1881, p. 69.

Resolution
No. 12.

That the several Delegates to this Synod, Clerical and Lay, adopt the principle of the Constitution of the Church of England Temperance Society of the Diocese of Toronto, approved by the Synod, and pledge themselves to use their utmost endeavours to establish branch societies in their several Parishes.

Resolution
No. 13.

That the Synod endorses the suggestion as to preaching an annual sermon on Temperance, on such day as may be arranged by the Bishop with the Church of England Temperance Association:

[NOTE.—The Bishop has appointed for this purpose, the First Sunday in Lent.]

Resolution
No. 14.

That the Bishop be authorized and respectfully requested to appoint an organising agent for the carrying out of its objects. [(a) 1883, p. 60.]

That in the opinion of this Synod, the drinking saloons are an unmitigated evil, Resolution and that we pledge ourselves to use our utmost endeavours to further all wise legislation No. 15. which shall tend to the restriction and ultimate extinction of such saloons.

GIRLS' FRIENDLY SOCIETY.

That the suggestion of the Bishop in his opening address to this Synod recommending the formation of a Diocesan Branch of the Girls' Friendly Society be adopted, No. 16. and that he be requested to name a Committee to accomplish this desirable object. [1888, pp. 68, 191.]

SYSTEMATIC AND PROPORTIONATE GIVING.

That it is in an especial manner incumbent on the members of this Synod to consider and recommend such measures as may seem best calculated to secure by means of voluntary contribution, the efficient and continuous aid which the exigencies of the Church imperatively demand, No. 17.

That whatever may be the cause, the offerings of our people for the enterprises of the Church are on the whole inadequate in amount, and too unsteady and uncertain in time and manner, and a reform is urgently needed. That the chief remedy for this evil would be to induce our people to follow the Apostolic injunction to lay aside systematically at stated periods, and if practicable on each Lord's Day, a part of their means in proportion as God has prospered them, thus forming a sacred fund for religious and charitable uses, from which fund certain definite sums, not from mere impulse, but from duty and upon a fixed principle, should be regularly appropriated to the several departments of Church work. That at convenient periods, notably at the beginning of the ecclesiastical year, the Church should cause full and explicit information to be laid before her members as to the several works which she has to carry on, and the amount required for the year in each department; and without assuming the authority absolutely to assess the several Parishes, it will be useful to indicate approximately how much would need to be done by each Parish. That the direct responsibility of giving or refusing to give some definite amount or proportion of our means to every legitimate and deserving Church work having a reasonable claim upon us, should not be merely declared, but should, in some way or other, be distinctly laid before and brought home to each individual member of our Congregations. That although a uniform system, based upon tried and approved principles, and administered from a centre, and with general recommendations by authority, would add largely to the efficiency of our operations; nevertheless, each Diocese, Deanery, Parish, Congregation and Pastor must be allowed its own discretion and choice as to the best method of gathering in the gifts of the people, whether by collectors, envelopes, pew rents, or offertory collections, weekly, monthly, or quarterly, as the case may be. No. 18.

(1) That the Synod be requested to authorize the formation of a Branch of the S. T. G., to be called "The Toronto Diocesan Branch of the Society of the Treasury of God."

(2) The official duties of the Diocesan Branch shall devolve upon an Executive Committee, to consist of the following: (a) President, The Lord Bishop; (b) A Vice-President, to be appointed by the Bishop; (c) An Organizing Secretary, similarly appointed; (d) Treasurer, the Secretary-Treasurer of Synod; and (e) Three Clergymen and three Laymen, to be elected by the Synod at its Annual Session.

(3) The duties of the Executive Committee shall be to select literature for circulation in the Diocese; report annually to Synod; assist in the formation of Parochial Branches, and to take all necessary steps to promote the objects of the Society.

In regard to future work your Committee recommend a change in the Constitution of the Society, by giving it a dual basis of membership, and a new name, so that under these heads respectively the Constitution shall read as follows:

The Society shall be called :

"The Diocesan Society for the Promotion of Systematic and Proportionate Giving."

The Society shall consist of :

(1) Members of the Church who agree to practice and to promote systematic and proportionate giving.

(2) Members of the Church who pay not less than a tenth part of their income to Church and charitable purposes.

It is also recommended that the claims of this Society be considered by the Rural-Deanal Chapters, and that this Synod herewith request His Lordship the Bishop to issue a pastoral letter urgently setting forth the same.

RAISING MONEY FOR CHURCH PURPOSES.

Resolution
No. 19.

That this Synod regrets that it has ever been thought necessary to resort to the use of lotteries, raffles, and such like practices, in order to raise means for the support of the Church and Clergy, and hopes that in the future all members of this Church, Lay as well as Clerical, in this Diocese, will take every opportunity to manifest their strong disapprobation of all such proceedings ; while it trusts the time is not far distant, when all funds for religious purposes will be raised by the system of free will offering.

Resolution
No. 20.

Whereas great scandal has, to a large extent, arisen from the custom of raising money for Church purposes by other means than are justified by Holy Scripture, which teaches the direct offering to God of that which He has already given ;

Therefore, be it Resolved, That the Clergy and Laity of this Diocese, in Synod assembled, do hereby condemn such practices, and pledge themselves to discourage the same in their respective Parishes or Missions.

ALGOMA DIOCESE.

Resolution
No. 21.

That this Synod having separated and set apart a District as a Missionary Diocese, distinguished as the Northern and Missionary Diocese of Algoma, do hereby authorize the Provincial Synod to proceed to the election of a Bishop therefor, in accordance with the Canon in that case made and provided. See Canon of Provincial Synod.

Resolution
No. 22.

That this Synod distinctly recognizes the moral claim of those Clergy who had been licensed to Missions within the Diocese of Algoma before the erection of that Diocese, to be regarded, in respect of any privileges connected with the Commutation Fund or the Widows and Orphans' Fund as Clergy of the Diocese of Toronto as it existed before the separation of the Diocese of Niagara.

Resolution
No. 23.

That it is advisable that all lands at present vested in this Synod upon trust for Church purposes within the Diocese of Algoma should be conveyed upon the same trusts to the Bishop of the Diocese of Algoma and his successors, and that the President and other proper officers of the Synod be empowered and authorised to attach the Corporate Seal of the Synod to, and execute all documents and conveyances necessary for the purpose of effecting such transfer, after the same have been approved by the Registrar.

JESUITS' ESTATES ACT.

Resolution
No. 24.

That in the opinion of this Synod the Jesuit Order is by its principles and constitution, and historically has been proved to be, dangerous to civil liberty and a menace to the rights of all classes of Her Majesty's subjects, and that it is therefore most desirable that the legality of the Incorporation of the Jesuit Order and by consequence of the action of the Quebec Legislature in the matter of the Jesuit Estates Act be tested by the highest Courts of the Dominion and the Empire, and that the members of Synod will support every effort to obtain such testing of the said Incorporation, and should the Act ultimately be found to be legal, the members of the Synod will use all constitutional means towards obtaining the

repeal of such incorporation. And that this Synod, in accordance with the 37th Article of Religion, strongly affirms that, "The Queen's Majesty hath the chief power in this realm of England and her other Dominions, unto whom the chief government of all estates of this realm, whether they be ecclesiastical or civil, in all cases doth appertain, and is not not ought to be subject to any foreign jurisdiction."

ANNUAL DIOCESAN CONFERENCE.

That in the interests of the Church in this Diocese, it is desirable that an Annual Resolution Diocesan Conference should be held for the discussion of such subjects as do not come properly within the scope of this Synod, and at such time and place as may be convenient, and that with a view to the more effective carrying out of this resolution, the whole matter be referred to the Executive Committee to report at the next meeting of Synod.

PARISH REGISTER.

"That the Parish Register prepared by the Bishop, and recommended by him in his Resolution opening address be formally adopted by the Synod for use in the several Parishes of the No. 26. Diocese."

"That all Clergymen having care of souls, shall, on removing from their Parishes, Resolution 3 deliver to the Churchwardens the Register of baptisms, marriages and burials of the said No. 27. Parish, obtaining a receipt therefor, which receipt shall be exhibited to the Bishop before the issuing of a new licence to him, or in the case of intended removal from this Diocese, before the granting of a *habeas corpus*; and that the non-production of such receipt shall be a bar to the issuing of such licence or *habeas corpus* unless for reasons satisfactory to the Bishop."

TABLE OF FEES.

"That with the sanction of the Lord Bishop, the following be adopted as the Table of Resolution Fees to be taken by Clergymen of the Church in the Diocese of Toronto for the following No. 28. services:

Marriages (including registration*)	\$4 00
Burials	2 00
" at a distance	3 00
Calling of Banns (payable in advance)	1 00
Baptisms (including registration*)	No fee.
Churchings	No fee.

beyond the accustomed offering prescribed by the Prayer Book.

Certificate of Baptism	\$1 00
" Marriage	1 00
" Burial	1 00

*See the Statute as to Registration of Births, Marriages and Deaths

